CERTIFICATE OF JUDGMENT. (Form 2140-3)		Printed and for Sale by Roberts & Son, Birmingham	
THE STATE OF AI	(79-114,115 TERM, 19_81
I, Kyle Lansford	e 14th day of	October	, 19 <u>81</u> ,
Paul Mallett recovered ofMarkus_Ration the Circuit Court of said Count	amond Darks	<u> </u>	, Plaintiff,, Defendant,
for the sum of Four Thou and the further sum of N/F costs of suit, and that Will	<u> </u>	<u> </u>	00 (\$4,990.20)Dollars,Dollars,
is Plaintiff's Attorney of record. Given under my hand, this		January Kyle Lange	, 19 87 , Clerk.
I hereby further certify that ea	TOURIST TOUR OF THE STATE OF TH	, as shown by record in my office	, 19, transferred to
198	JAN 30 THE JUDGE OF PROPAIE	Per 2.50 Jud_ 1.00 3.5	