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	(Form 2140-3)	Printed and for S	ale by Roberts & Son, Birmingham
RTIFICATE OF JUDGMENT.			85-017
THE STATE OF ALABA	\	CIRCUIT COURT,	
Kyle Lansfe			e Circuit Court for said County
nd State, hereby certify that on the	19th day of _ , c/o Hon. Alan	November L. King, P.O.Box 1022	4, Birmingham Al. 35202-
covered of Karen T. Young	, 2049-D Brandy	wine Ct., Hoover, Al. 3	35216, Defendant,
or the sum ofOne Thousand nd the further sum ofForty States of suit, and thatAlan L.	teven & No/100		Dollars,
is Plaintiff's Attorney of record. Given under my hand, this2	6th_day of	January Kyle Kan	
I hereby further certify that said was on the day of STATE		as shown by record in my office	, 19, transferred to
1007	JAN 30 MM 9: 47	F.	7.50 1.00

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