

Certificate

No. 13757

The United States of America,

BOOK 112 PAGE 317

To all to whom these presents shall come, Greeting:

Whereas George M. Mason, of Shelby County, Ala. deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said George M. Mason, according to the provisions of the act of Congress of the 28th of April, 1830, entitled "An act making further provision for the sale of the Public Lands" for the South-East quarter of the South-East quarter of Section thirty-five, Township twenty-one, of Range one, West in the District of land designated to date at Tuscaloosa, Alabama, containing forty-one acres and fourteen hundredths of an acre, according to the official plat of the survey of the said Lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said George M. Mason;

NOW KNOW YE, That the **UNITED STATES OF AMERICA**, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said George M. Mason, and to his heirs, the said tract above described:

To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, therunto belonging, unto the said George M. Mason, and to his heirs and assigns forever.



In testimony whereof, I, *Marston Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made patents, and the Seal of the General Land Office to be hereunto

Given under my hand, at the City of Washington, the thirtieth day of March in the year of our Lord one thousand eight hundred and thirty-seven, and of the Independence of the United States the thirty-fourth.

By the President, *Marston Van Buren*
By A. Lewis Buren, Secy

Marston Van Buren

BOOK 112 PAGE 317-A



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 29 AM 9:19

Thomas A. Schumaker, Jr.
JUDGE OF PROBATE

Eastern States Office
350 South Pickett
Alexandria, VA 22304

1/22/87

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

B. E. Clapp
Authorized Signature