

This instrument was prepared by

\$00.00

(Name) Thomas Coleman, Attorney
903 City Federal Building
 (Address) Birmingham, AL 35203

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One Dollar and other valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Wilton O. Kendrick and wife, Donna G. Kendrick

(herein referred to as grantors) do grant, bargain, sell and convey unto Wilton O. Kendrick, Donna G. Kendrick,
Charlotte Kendrick Pitts and Sylvia Ann Puckett

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

Lot 3, Block 2 of Gilbert Estate as shown by map made by Frank W. Wheeler on November 20, 1964, and which said lot is more particularly described as follows: Begin at the Southeast corner of the Southwest Quarter of the Northwest Quarter of Section 3, Township 20 South, Range 1 West, thence run North along the East line of said Southwest Quarter of the Northwest Quarter of said Section a distance of 266.14 feet; thence turn an angle of 67 deg. 18 min. 01 sec. to the left and run a distance of 1599.24 feet to the East right of way line of County Highway No. 39; thence turn an angle of 79 deg. 20 min. to the left and run along the arc of a curve, (whose Delta angle is 6 deg. 06 min. Tan. Dist. is 79.13 feet, Radius is 1485.15 feet, length of arc is 158.12 feet) thence turn an angle of 96 deg. 37 min. to the left and run a distance of 1671.14 feet to the South line of the Southwest Quarter of the Northwest Quarter; thence turn an angle of 27 deg. 36 min. 33 sec. to the left and run a distance of 70.0 feet to the point of beginning; situated in the Southwest Quarter of the Northwest Quarter of said Section 3 and the East Half of the Southeast Quarter of the Northeast Quarter of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama and containing 8.065 acres.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this _____
 day of January, 1987

1. WITNESS: SO
 2. STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED (Seal)
 3. 2.50 1987 JAN 29 AM 9:45 (Seal)
 4. 3.00 (Seal)
6.00 Thomas W. Coleman, Jr.
 JUDGE OF PROBATE

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, Jane S. Greiner, a Notary Public in and for said County, in said State,
 hereby certify that Wilton O. Kendrick and wife, Donna G. Kendrick
 whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 27th day of January, A. D., 19 87

Jane S. Greiner
 my Comm. Expires Oct 7, 1995
 Notary Public