

2142

THE UNITED STATES OF AMERICA

CERTIFICATE

No. 20574

To all to whom these Presents shall come, Greeting:

WHEREAS

Russell Parter of Shelby County Alabama

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa*

whereby it appears that full payment has been made by the said

Russell Parter

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South-west quarter of the South East quarter of Section thirty-five, in Township twenty one, of Range One west, in the District of Lands Subject to Sale at Tuscaloosa Alabama Containing Forty acres, and Seven hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said

Russell Parter

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said

Russell Parter

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Russell Parter

and to *his* heirs and assigns forever.

In Testimony Whereof, *I, Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September*

in the Year of our Lord one thousand eight hundred and *thirty nine* and of the

INDEPENDENCE OF THE UNITED STATES the Sixty *fourth*

BY THE PRESIDENT:

Martin Van Buren

By

H. M. Garland Sec'y.

RECORDED of the General Land Office.

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Thomas A. Jones, Jr.
JUDGE OF PROBATE

1987 JAN 29 AM 9:19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Eastern States Office
350 South Pickett
Alexandria, VA 22304

Date 1/22/87

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

R. E. Dyer
Notary Public Signature