

1980
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That COX MORTGAGE COMPANY, INC. a corporation, for value received by it in hand paid by CITY FEDERAL SAVINGS & LOAN ASSOCIATION, BIRMINGHAM, ALABAMA, does hereby grant, bargain, sell and convey and assign unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION all its rights, title and interest in and to a certain mortgage executed to it by Don R. Aldred and wife, Barbara Aldred on the 19th day of January, 1987, and recorded in Volume 112, Page 38, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, COX MORTGAGE COMPANY, INC., has caused this conveyance to be signed by JOHN B. COX, its President this 19th day of January, 1987.

COX MORTGAGE COMPANY, INC.

By: John B. Cox
President

STATE OF ALABAMA)
Jefferson County)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that JOHN B. COX whose name as President of COX MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of January, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 28 AM 10:14

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Mary E. Hardin
Notary Public
My commission expires 2-7-90

1. Deed Tax \$ —
2. Mtg. Tax —
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 3.50

