

TRANSFER OF MORTGAGE

STATE OF ALABAMA)

~~JEFFERSON~~ COUNTY)

Shelby

FOR VALUE RECEIVED, We, the undersigned _____

James D. Hutton and wife, Gail H. Hutton do hereby sell, assign, transfer, set-over and convey unto FIRST ALABAMA BANK ~~OR~~ _____, a corporation with its principal office in the City of Jefferson County, Alabama, that certain mortgage executed by Cross-Kimbrell Partnership and recorded in Volume 087 on page 32 of Record of Mortgage in Office of Probate Judge of Shelby ~~JEFFERSON~~ County, Alabama, together with the debt thereby secured and the note _____ evidencing same; and do further remise, release quitclaim and convey unto said FIRST ALABAMA BANK ~~OR~~ _____ all _____ right, title and interest in and to the property therein described.

TO HAVE AND TO HOLD unto said FIRST ALABAMA BANK ~~OR~~ _____ its successors and assigns forever.

And we do hereby covenant with said FIRST ALABAMA BANK ~~OR~~ _____ that there is not lawfully due and owing on the debt secured by said mortgage, without any defense, set-off or counter-claim whatsoever, principal balance \$ _____ together with interest thereon at 10.50 % from the 24 day of July, 19 86.

IN WITNESS WHEREOF, we have hereunto set our hand _____ and seal _____ 13 this day of January, 19 87.

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1987 JAN 15 PM 3:24

RECORDED & INDEXED
TAX HAS BEEN
PAID ON THIS INSTRUMENT.

STATE OF ALABAMA) PROBATE
Jefferson COUNTY)

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00

3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 28 PM 5:58

I, _____ the undersigned _____, a Notary Public in and for said County in said State, hereby certify that James D. Hutton and wife, Gail H. Hutton whose name s are _____ signed to the foregoing transfer of mortgage and who are known to me, acknowledged before me on this day that, being informed of the contents of such transfer of mortgage, they _____ executed the same voluntarily on the day; the same bears date.

GIVEN under my hand and official seal this 13 day of January, 19 87.

First Al. Bank

Carol P. Line
NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 7, 1989

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