

321574



2062

TRANSFER OF MORTGAGE

STATE OF ALABAMA)

~~JEFFERSON~~ COUNTY)

Shelby

FOR VALUE RECEIVED, We, the undersigned _____

James D. Hutton and wife, Gail H. Hutton do hereby sell, assign, transfer, set-

over and convey unto FIRST ALABAMA BANK OR _____, a corporation with its

principal office in the City of Jefferson County, Alabama, that certain mortgage

executed by Cross-Kimbrell Partnership and recorded in

Volume 087 on page 32 of Record of Mortgage in Office of Probate Judge of _____

Shelby ~~JEFFERSON~~ County, Alabama, together with the debt thereby secured and the note _____ evidencing

same; and do further remise, release quitclaim and convey unto said FIRST ALABAMA BANK OR _____

all _____ right, title and interest in and to the property

therein described.

TO HAVE AND TO HOLD unto said FIRST ALABAMA BANK OR _____

its successors and assigns forever.

And we do hereby covenant with said FIRST ALABAMA BANK OR _____

that there is not lawfully due and owing on the debt secured by said mortgage, without any defense, set-off or

counter-claim whatsoever, principal balance \$ _____ together with interest thereon at

10.50 % from the 24 day of July, 19 86.

IN WITNESS WHEREOF, we have hereunto set our hand _____ and seal

13 this day of January, 19 87.

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

James D. Hutton (SEAL)

1987 JAN 15 PM 3:24

RECORDED & S. S. TAX
PD. ON THIS INSTRUMENT.
MIG TAX HAS BEEN

Gail H. Hutton (SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 28 PM 5:58

STATE OF ALABAMA) PROBATE

Jefferson COUNTY)

1. Recording Fee \$ 2.50

2. Recording Fee 1.00

3.50

I, _____ the undersigned _____, a Notary Public in and for said County in said State,

hereby certify that James D. Hutton and wife, Gail H. Hutton

whose name s are _____ signed to the foregoing transfer of mortgage and who are known to me,

acknowledged before me on this day that, being informed of the contents of such transfer of mortgage,

they executed the same voluntarily on the day; the same bears date.

GIVEN under my hand and official seal this 13 day of January

19 87

First Al. Bank

NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 7, 1989

BOOK 112 PAGE 219