

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

2063

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by
 Duval Federal Savings and Loan Association of Jacksonville

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James D. Sisson, An Unmarried Man

and recorded in Volume , Page , of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Vice President on the 24th day of September, 19 86.

MORTGAGEAMERICA, INC.

BY: M. F. Wilhelm, Jr.

Vice President



 Assistant Vice President

STATE OF ALABAMA)
 JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 JAN 28 PM 6:00

Thomas P. Slaughter, Jr.
 JUDGE OF PROBATE

1. Mortgage	2.50
2. Recording Fee	1.00
TOTAL	3.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr. whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
 Given under my hand and official seal this 24th day of September, 19 86.

Barnett, Tingle

Notary Public

My commission expires:

NOTARY

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