## ASSIGNMENT OF HORTCAGE/DEED OF TRUST

| For valuable consideration, receipt of which is  | s hereby acknowledged, the undersigned —                        |
|--|---|
| Charter National Life Insurance Company  | or 8301 Maryland Avenue   |
| (Name of Corporation)  | (Address)   |
| Sr. Louis , Mis  | souri , 63105 ,   |
| (St  | ate) (Zip)  |
|  | ain, sell, convey, and assign                                   |
|  | 1 (7) ) (3  |
| APAIC HAMBIT CHIIPU CHULKI   | CLL CLL UP AUG SAMME) WE'LL CLL CLL CLL CLL CLL CLL CLL CLL CLL |
| the secretain mortogoe/deed of trust of  | aled same   |
| Dagaal Krup Shi Wiles Nim *-   |   |
|  |   |
| 4 ' <b>9</b>   |   |
| Instrument No. 301 on February 7   | now due and to become due thereon with                          |
|  | HEY THE THE CO PASSES   |
| interest, and all rights accrued or to accrue  |   |
| *Subsequently assigned to Charter National March 11, 1985  | Life Insurance Company by Assignment of                         |
| *Subsequently assigned to Charter National Mortgage/Deed of Trust dated March 11, 1985   | 5 in the Office of Probate Court in                             |
| Mortgage/Deed of Trust dated   | County, Alabama.  |
| Trust Book 021 , 33. 545 . Shelby  |   |
| TO HAVE AND TO HOLD THE SAME unto the said Ass   | stones and unto its successors and                              |
| TO HAVE AND TO HOLD THE SAME unto the said as  | 3161.22 21.2 31.23 223 223                                      |
| assigns forever.   |   |
| Executad tills 30th day of September   | , 19 <sup>86</sup> .  |
| Executac, this   | , <sup>*</sup> <del></del>                                      |
|  | ASSIGNOR: Charter National Life Insurance                       |
| ATTESTS: CO  | Company, successor through merger                               |
| · E Self And Company in the American    | with Cary Reinsurance Life Company                              |
| 1000 1900 1900 1900 1900 1900 1900 1900  |   |
| - At love Line   | Ex: (1/1/httell) E  |
| Décotan King, Assistant Secretary  | C. W. Rutledge, Vice-President                                  |
|  |   |
| ACKNOWLE   | DGEMENT   |
| The section of the se |   |
| STATE OF Tennessee, COUNTY OF Shelby   | <del>;</del>  |
|  | sage Nagara wa the undersigned. A                               |
| Sacary Public, in and for the County and State   | , 1986 , before te, the undersigned, a                          |
| Bacary Fublic, in and for the Councy and Stat  | - by the identical person who subscribed                        |
| C.W. Rutledge, to me know  | coing instrument as its Vice-President and                      |
| the name of the maker thereof to the fore acknowledged to me that he executed the same   | as his free and voluntary act and deed, and                     |
| acknowledged to me that he executed the same same as the free and voluntary act and deed of  | such corporation, for the uses and purposes                     |
| as the free and voluntary act and deed or  | · ·   |
| R therein set forth.   |   |
| IN WITNESS WHEREOF, I have hereunto set and year first above written.  | my hand and affixed my official seal the day                    |
| IN WITHESS WEEKLOS, I HAVE MALLEN  |   |
| and year first above willien   | 0 1   |
| $\lambda$  | gartin capil  |
| NV COMMEDIAN EVALUE HAV A TOO  | Notary Public   |
| MY COMMISSION EXPIRES MAY 4, 198   | չ<br>,  |
| 7. 1. 1  |   |
|  |   |
| This instrument prepared by:   | <del>i.</del>   |
| Robert C. Finot  | £   |
| P.O. Box 17429   |   |
| Memphis. Tennessee 38117   | Return to: City Finance Company                                 |
| STATE OF ALA, SUFLEY CO.  I CERTIFY THIS LED  INSTRUCTION OF AH B. 47  | of Alabama Inc.   |
| TE OF ALM SHILLS FOR   | 1608 7th St. N. Chilton Mart Shopping Ctr.                      |
| STALE BUTTER   | Clanton, A1. 35045  |
| c. 7 [ ] ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]   |   |
| 11/2 1 AH B: 41  | Account No. 40270-1   |
| 1987 JAN 27 AH B: 47   |   |
| 1987 JAN DE GEFFRORATE IN 250  |   |
| The CE FROBALL IN 200  |   |
| JUJUL  |   |
|  |   |

CITY FINANCE COMPANY
CHILTON MART SHOPPING CENTER
1808 SEVENTH STREET NO.

N. ALABAMA 35045