

THIS INSTRUMENT WAS PREPARED BY

R. Speed
MOLTON, ALLEN & WILLIAMS, LTD.
2101 6TH AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203

ALABAMA RELEASE

330145
1954
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, ALABAMA 35202-0025

WHEREAS, Gregory R. Houston and wife, Amy M. Houston
executed a mortgage to Molton, Allen & Williams, Inc.
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 415, Page 694, of the records in the office of The Probate Court
of Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to
CENTRAL BANK OF THE SOUTH, AS TRUSTEE

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN 27 PM 7:30

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

IN WITNESS WHEREOF, the said CENTRAL BANK OF THE SOUTH, AS TRUSTEE has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Charles Trotter, Vice President
who is hereunto duly authorized, on this 10th day of October, 1986.

Attest *Roy Wessinger*
Roy Wessinger

State of ALABAMA
County of MONTGOMERY

I, the undersigned

CENTRAL BANK OF THE SOUTH, AS TRUSTEE
(formerly known as Central Bank of Birmingham)
by *Charles Trotter*
Charles Trotter, Vice President

, a Notary Public in and for said County and State.

hereby certify that Charles Trotter, whose name as Vice President of
Central Bank of The South is signed to the foregoing instrument, and who is known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10 day of Oct, 19

Molton, Allen

Jannice Martin
Notary Public
MY COMMISSION EXPIRES AUGUST 01, 1988