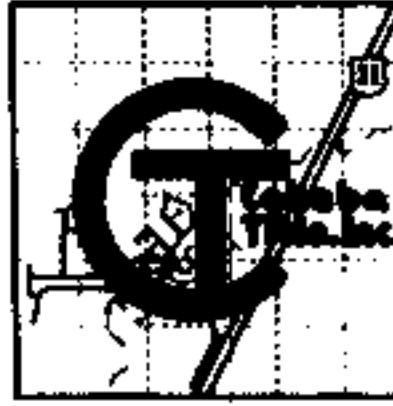


1876

Telephone 205-663-1130

This instrument was prepared by

(Name) James F. Burford, III
Attorney at Law
(Address) Suite 200, 100 Vestavia Office
Park
Birmingham, AL 35216



This Form furnished by:

Cahaba Title, Inc.
1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

MORTGAGE-

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Edward Lloyd Hamff, unmarried

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

O. Gordon Robinson, Jr., M.D., P.C. Profit Sharing Trust

(hereinafter called "Mortgagee", whether one or more), in the sum
of Fifty Three Thousand Five Hundred and No/100 -----Dollars
(\$53,500.00), evidenced by promissory note bearing even date herewith

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Edward Lloyd Hamff, unmarried

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

See Exhibit "A" attached hereto and incorporated by reference herein for legal description.

This is a purchase money mortgage.

Lamar & M. Dorman

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Edward Lloyd Hamff, unmarried

have hereunto set his signature and seal, this 20th day of January, 1987

Edward Lloyd Hamff

(SEAL)

(SEAL)

(SEAL)

(SEAL)

THE STATE of ALABAMA

JEFFERSON

COUNTY

I, the undersigned

, a Notary Public in and for said County, in said State,

hereby certify that Edward Lloyd Hamff, unmarried

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same were made.

Given under my hand and official seal this 20th day of January

[Signature]

THE STATE of

COUNTY

I,

, a Notary Public in and for said County, in said State,

hereby certify that

whose name as

of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

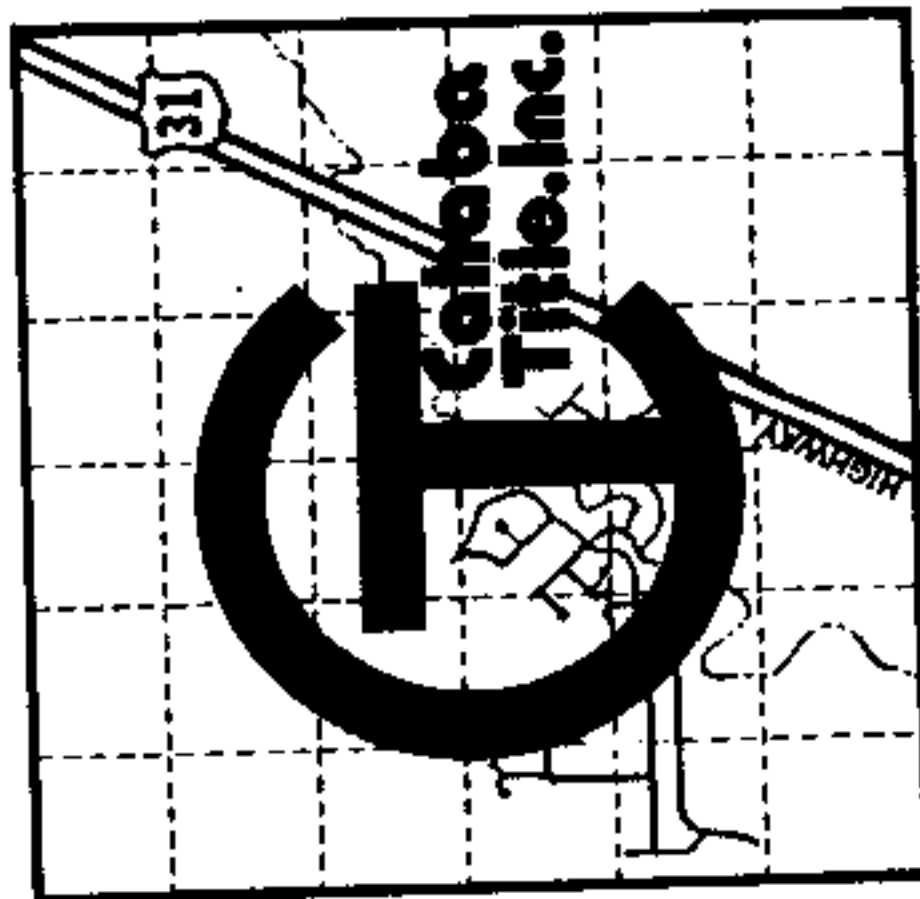
Given under my hand and official seal, this the day of, 19

, Notary Public

Return to:

TO

MORTGAGE DEED



Recording Fee \$

Deed Tax \$

This form furnished by

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Telephone 205-863-1130

EXHIBIT "A"

A tract of land situated in the Southeast 1/4 of the Southeast 1/4 of Section 15, and the Northeast 1/4 of the Northeast 1/4 of Section 22, all in Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northeast corner of Section 22, Township 20 South, Range 1 West, Shelby County, Alabama, and from the East line of said Section 22 turn an angle to the right of 1 deg. 14 min. 21 sec. and run in a Southerly direction a distance of 1341.69 feet to a point on the South line of the Northeast 1/4 of the Northeast 1/4 of Section 22, said point being 29.04 feet Westerly of the Southeast corner of said 1/4-1/4 section; thence turn an interior angle of 93 deg. 35 min. 56 sec. and run to the right in a Westerly direction along the South line of said 1/4 1/4 Section a distance of 1314.27 feet to the Southwest corner of said 1/4-1/4 section; thence turn an interior angle of 87 deg. 47 min. 39 sec. and run to the right in a Northerly direction along the Westerly line of said 1/4-1/4 section a distance of 1338.32 feet to the Northwest corner of said 1/4-1/4 section; thence turn an interior angle of 92 deg. 17 min. 53 sec. and run to the right in an Easterly direction along the North line of Section 22 a distance of 673.75 feet to a point; thence turn an interior angle of 269 deg. 06 min 18 sec. and run to the left in a Northerly direction a distance of 1161.26 feet to a point; thence turn an interior angle of 142 deg. 33 min. 07 sec. and run to the right in a Northeasterly direction a distance of 140.92 feet to a point on the Southerly right of way line of Shelby County Highway No. 333; thence turn an interior angle of 96 deg. 24 min. 47 sec. and run to the right in a Southeasterly direction along the Southerly right of way line of Shelby County Highway No. 333 a distance of 171.90 feet to a point; thence turn an interior angle of 121 deg. 07 min. 16 sec. and run to the right in a Southerly direction a distance of 350.00 feet to a point; thence turn an interior angle of 265 deg. 43 min. 00 sec. and run to the left in an Easterly direction a distance of 125.00 feet to a point; thence turn an interior angle of 94 deg. 17 min. 00 sec. and run to the right in a Southerly direction a distance of 70.00 feet to a point; thence turn an interior angle of 265 deg. 43 min. 00 sec. and run to the right in an Easterly direction a distance of 315.00 feet to a point on the East line of Section 15; thence turn an interior angle of 94 deg. 15 min. 16 sec. and run to the right in a Southerly direction along the East line of said Section 15 a distance of 722.24 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 111 PAGE 819

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 27 AM 10:55

Thomas A. Swindley, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	<u>80.25</u>
2. Mtg. Tax		<u>7.50</u>
3. Recording Fee		<u>1.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>88.75</u>