

1845

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STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIE

Know All Men By These Presents, That, the undersigned UNIVERSITY CREDIT UNION
_____, acknowledges full payment of the indebtedness secured by that cert
(Real Property) (Personal Property) mortgage executed by RICHARD CAMP & MARY CAMP

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama
REAL Book No. 034, Page No. 419-423, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby relea
and satisfy said mortgage.

In Witness Whereof, the undersigned, UNIVERSITY CREDIT UNION
has caused these presents to be executed this 22nd day of JANUARY, 19 87

This instrument was prepared
by Vickie Reid at 1117 14th St
Birmingham, Al 35205

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

UNIVERSITY CREDIT UNION

Thomas H. Light
THOMAS H. LIGHT, PRESIDENT

1987 JAN 27 AM 8:44

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and wh
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, h
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____

THOMAS H. LIGHT whose name as PRESIDENT

UNIVERSITY CREDIT UNION a corporation, is signed to the foregoing instrument, and who is know
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as suc
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of JANUARY, 19 87

University C/U
1117-14th St.
Birmingham 35205

Dana R. Doyle
Judge of Probate