

## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Hewitt L. Conwill, William R. Justice, and Joel C. Watson executed a mortgage to First National Bank of Columbiana on the \_\_\_\_\_ day of \_\_\_\_\_, 1984, which is recorded in ~~Mortgage~~ <sup>Real</sup> Book 011, Page 863, in the Probate Office of Shelby County, Alabama;

Whereas, Hewitt L. Conwill, William R. Justice and Joel C. Watson desires to pay the sum of One and no/100 (\$1.00) Dollars to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of One and no/100 (\$1.00) Dollars, being paid to said First National Bank of Columbiana

in hand paid by the said Hewitt L. Conwill, William R. Justice, Joel C. Watson the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Hewitt L. Conwill, William R. Justice and Joel C. Watson

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

All of the following described property lying Northwest of Alabama Highway No. 25: The E $\frac{1}{2}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 34, Township 21 South, Range 1 West, EXCEPT 5 acres near the center of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , the West line of said 5 acres being the West line of the E $\frac{1}{2}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , and the North line of said 5 acres being the South line of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , the East line of said 5 acres being the East line of the W $\frac{1}{2}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 34, Township 21 South, Range 1 West. EXCEPT Highway 25 ROW. ALSO, the SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 34, Township 21 South, Range 1 West. EXCEPT Highway 25 ROW. Situated in Shelby County, Alabama. Containing approximately 8.2 acres, more or less.

✓ CONWILL & JUSTICE

TO HAVE AND TO HOLD to the said Hewitt L. Conwill, William R. Justice and Joel C. Watson  
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana  
has hereunto set its hands and seals this the \_\_\_\_\_ day of January,  
1987.

FIRST NATIONAL BANK OF COLUMBIANA

BY William T. Harrison

As its Senior Vice President

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William T. Harrison  
whose name as Senior Vice President of First National Bank of Columbiana  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 21<sup>ST</sup> day of January, 1987.

NOTARY  
PUBLIC

Betty Gorton  
Notary Public

My Commission Expires March 30, 1988

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

1. Recording Fee \$ 2.00  
2. Indexing Fee 1.00  
TOTAL 6.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED Notary Public

1987 JAN 26 PM 2:58

Thomas A. Spaulden, Jr.  
JUDGE OF PROBATE