

548305  
308133

REAL 631 PAGE 866

3046 PAGE 604

ASSIGNMENT OF MORTGAGE

1747

352

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by First Security Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto First Security Mortgage Corporation, all its right, title and interest in and to a certain mortgage executed to it by Heyward E. and Annette S. Menasco, Husband and Wife, on the 9th day of December, 1986, and recorded in Real 630, Page 538, of the records of the Probate Office of Jefferson County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by Benny M. Larussa, Jr., its Vice President, and attested by Frank Lynch, its Vice President (and its corporate seal to be hereto affixed), this the 10th day of December, 1986.

CORPORATE SEAL

BY: Benny M. Larussa, Jr.

ITS: Vice President

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1986 DEC 12 AM 11:19

RECORDED R.D. MTG. TAX  
& DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE

Attest:

BY: Frank Lynch

ITS: Vice President

STATE OF ALA. JEFFERSON CO.  
BESSEMER DIV. I CERTIFY  
THIS INSTRUMENT FILED ON

DEC 19 9 23 AM '86

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Benny M. Larussa, Jr., whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of December, 1986.

NOTARY SEAL

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JAN 26 AM 10:07

JUDGE OF PROBATE

Johnston, Barton

John H. Rangan  
Notary Public

My Commission Expires: 11-28-88

1. Recording Fee: 2.50

2. Indexing Fee: 1.00

TOTAL 3.50

BOOK 111 PAGE 614