$\{\widehat{a}_{ij}^{(n)}\}_{i=1}^{n}$

THE STATE OF ALABAMA JEFFERSON COUNTY

1740

ASSIGNMENT OF MORTGAGE

corporation of	N BY THESE PRESENTS, that Hall Financial Services, Inc., a Alabama with its principle office at Birmingham, Alabama for and in of a sufficient and valuable consideration of a sufficient and
	whereof is hereby acknowledged, the undersigned does hereby grant, 1, convey and assign unto the saidCBS Mortgage Company, Inc
all its righ Gregory S	t, title and interest in and to a certain mortgage executed by S. Turner and wife Joy B. Turner
Page 880	of the 30th day of December 1986 and recorded in Volume 108, of the mortgage records in the Office of SHELBY (1-1, 1). County, State of Alabama, together with the note and indebtedness and secured by, the instrument aforesaid.
TO HAVE AND	TO HOLD the same unto the said CBS Mortgage Company, Inc.
and unto its	s successors and assigns forever.
	ABAMA OUNTY JUDGE OF PROBATE JUDGE OF PROBATE
state do he Pres	
Given	under my hand and official seal this 23 day of December 1986. Notary Public Suglas My Commission expires November 24, 1990