

1762

1296

STATE OF ALABAMA
SHELBY COUNTY

CORRECTED
NOTICE OF CLAIM OF MECHANICS'
AND MATERIALMENS' LIEN

Southern Excavating Company, Inc. hereby files this statement in writing verified by the oath of Tommy Watkins who has personal knowledge of the facts herein set forth:

That said Southern Excavating Company, Inc., a corporation, claims a lien upon the following property situated in Shelby County, Alabama to-wit:

See attached Exhibit "A" in regard to Lot 2 only and more particularly described as follows:

Lot 2 according to the Map and Survey of Shoal Run as recorded in Map Book 9, Page 130 in the Probate Office of Shelby County, Alabama.

This lien is claimed separately and severally as to both the said land and building and improvements thereon.

The said lien is claimed to secure an indebtedness of \$40,135.10 with interest for materials and labor delivered on or about November 5, 1986. Said materials and labor were delivered to the above described property by Tommy Watkins at the direction of Rich Amerson, Job Superintendent, for Gentrac, Inc. for the owner of said property described above.

The name of the owner of said property is D.J. II Investments, Ltd.

Dated this 14th day of January, 1987.

SOUTHERN EXCAVATING COMPANY, INC.

By: Tommy Watkins, Pres.
Tommy Watkins, President

Sworn to and subscribed before me this the 14th day of January, 1987.

Rich Amerson
Notary Public

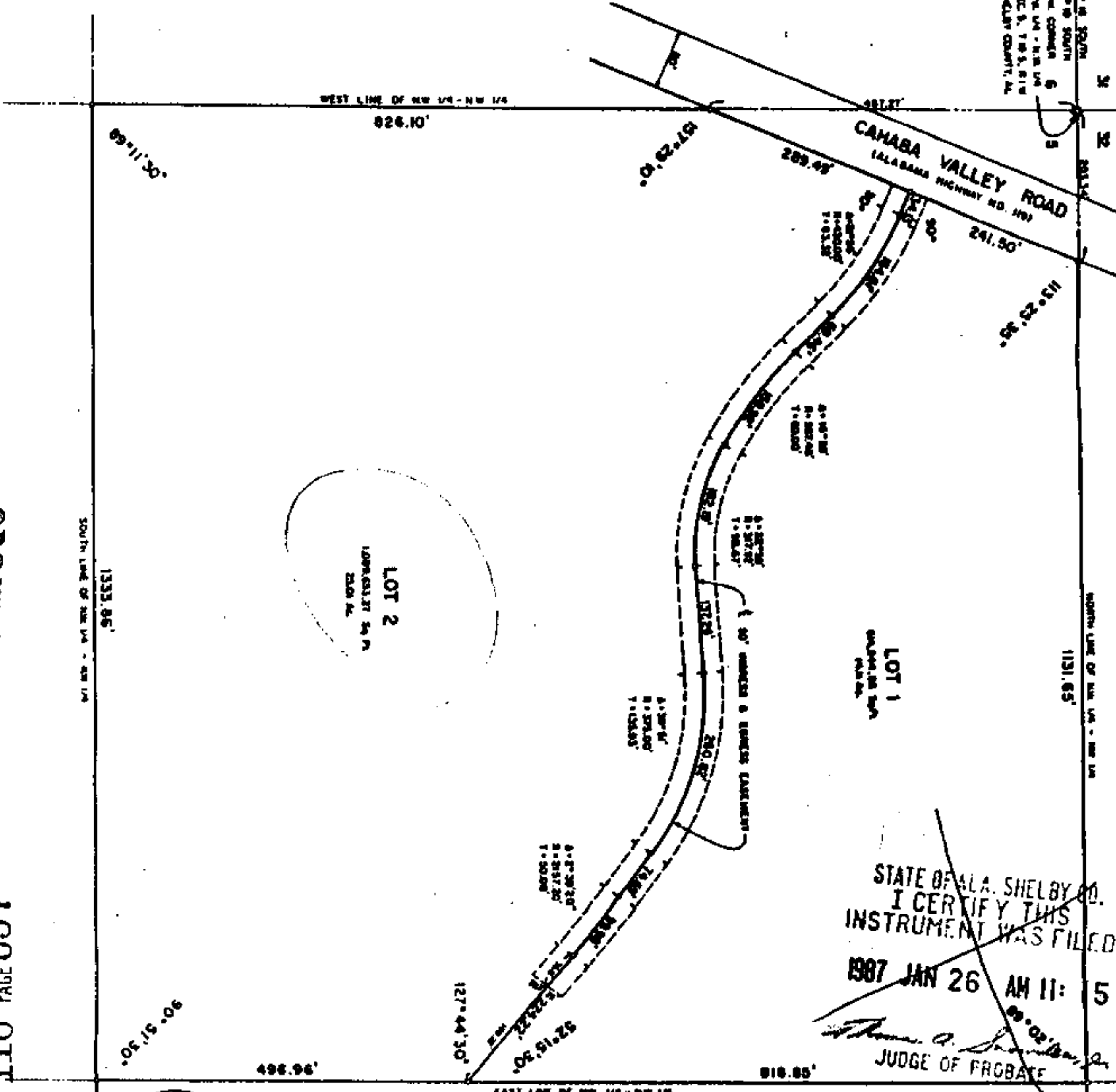
Massy, Badley
Suite 200
One Medical Bldg East
B'ham AL 35285

BOOK 111 PAGE 648

BOOK 110 PAGE 656

BOOK 111 PAGE 649

BOOK 110 PAGE 657



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN 26 AM 11: 5
JUDGE OF PROBATE

- 1. Deed Tax \$ _____
- 2. Mtg. Tax _____
- 3. Recording Fee 5.00
- 4. Indexing Fee 1.00
- TOTAL 6.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN 16 PM 2: 01
JUDGE OF PROBATE

SHOAL RUN



CONTR. BY: SAUND & MARTIN ENGINEERING COMPANY, INC.
121 W. HALL AVE.
HOUSTON, AL. 36202



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN 26 AM 11: 14
JUDGE OF PROBATE

Dec 5:00
6:00