

1705-

**BOND OF NOTARY PUBLIC  
STATE-AT-LARGE**

The State of Alabama

Shelby County

Know All Men By These Presents

THAT WE, Gloria L. Jackson, 3500 Independence Dr., Birmingham, AL, 35209 AS PRINCIPAL

AMERICAN STATES INSURANCE COMPANY,

AS SURETY

are held and firmly bound unto the State of Alabama in the sum of TWO THOUSAND AND NO/100 (\$2,000.00) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRINCIPAL was, on the 13th day of January, A.D., 1987 appointed Notary Public, State at Large.

NOW, IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during the time he/she continues therein then the above obligation to be void, otherwise to remain in full force and effect.

Sealed with our seals and dated this 13th day of

January, A.D., 1987

PRINCIPAL:

BY: Gloria L. Jackson

AMERICAN STATES INSURANCE COMPANY

BY: Deke A. McDonald

ATTORNEY-IN-FACT

Countersigned by:

Deke A. McDonald  
Alabama Resident Agent

Approved and ordered of Record this 26th day

of January, 1987

Thomas A. Snowden, Jr.  
Judge of Probate Court Shelby County

**OATH OF OFFICE**

THE STATE OF ALABAMA

Shelby County

Probate Court

I, Gloria L. Jackson do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 13th

day of January, 1987

Deke A. McDonald  
Notary Public for the State of Alabama  
I CERTIFY THIS INSTRUMENT WAS FILED

Gloria L. Jackson  
Principal

1987 JAN 26 AM 8:20

Filed in the office of the Judge of Probate Court, this 26th day of January, 1987

Thomas A. Snowden, Jr.  
Judge of Probate Court Shelby County

Recorded in Official Bond Record 003, Page 251