

1813

STATE OF ALABAMA)

SS:

Shelby COUNTY)

CORRECTIVE
ASSIGNMENT OF MORTGAGE

Molton, Allen & Williams, Ltd.

For value received, the undersigned an Alabama Limited Partnership does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank and Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by

Charles C.W. Slagle and wife, Robin W. Slagel to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 054, page 47, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, it successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 21 day of January, 1987.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

By: Betty H. Crowe
Its Secretary

Albert B. Way, III
Its Vice President

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty H. Crowe, whose names as Vice President and Secretary, respectively, of Molton, Allen & Williams Corporation, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under by hand this 21 day of January, 1987.

Susan Kay G. [Signature]
Notary Public

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES JULY 29, 1990

Terri Hamby
MOLTON, ALLEN & WILLIAMS, LTD.
Post Office Box 10025
Birmingham, Alabama 35202-0025

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN 26 PM 12:09

Thomas A. [Signature]
JUDGE OF PROBATE

BOOK 111 PAGE 717