

This instrument was prepared by

COURTNEY H. MASON, JR.
2032 Valleydale Road
Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED THIRTY SIX THOUSAND FOUR HUNDRED & 00/100---- (\$136,400.00) DOLLARS to the undersigned grantor, Thurman Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Randy L. Flynn and Donna P. Flynn (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

See Exhibit "A" for Legal Description

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$95,400.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 409AA Indian Crest Drive, Helena, Alabama 35080

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Thurman Wilson, Jr., who is authorized to execute this conveyance, hereto set its signature and seal, this the 20th day of January, 1987.

Thurman Homes, Inc.

By: Thurman Wilson, Jr.
Thurman Wilson, Jr., President

STATE OF ALABAMA
COUNTY OF SHELBY COUNTY

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said state, hereby certify that Thurman Wilson, Jr. whose name as the President of Thurman Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of January, 1987.

Notary Public

My Commission Expires April 9, 1987.

1. Deed Tax \$ 41.00
 2. Mtg. Tax _____
 3. Recording Fee 5.00
 4. Indexing Fee 1.00
 TOTAL 47.00

"EXHIBIT A"

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1987 JAN 23 PM 12:47
[Signature]
 JUDGE OF PROBATE

A parcel of Land situated in the Northwest quarter of the Northeast quarter of Section 29, Township 19 South, Range 2 West, in Shelby County, Alabama, being more particularly described as follows: Commence at the southeast corner of said quarter-quarter section & run thence northerly along the east line thereof for a distance of 835.00 feet to the point of beginning of the property herein described; thence continue northerly along said quarter-quarter sectionline for a distance of 423.35 feet to a point on the center line of a 60 foot wide road; thence turn 122 degrees 32 minutes left and run southwesterly along said center line for a distance of 417.08 feet to the P.I. (Point of Intersection) of a curve to the left having a central angle of 48 degrees 17 minutes 30 seconds; thence turn 48 degrees 17 minutes 30 seconds left and run southwesterly along said center line for a distance of 249.91 feet to a point on the sub-tangent of a curve to the right having a central angle of 33 degrees 50 minutes; thence turn 106 degrees 10 minutes left and run northeasterly for a distance of 394.39 feet to the point of beginning.

LESS AND EXCEPT:

A parcel of land situated in the Northwest Quarter of the Northeast Quarter of Section 29, Township 19 South, Range 2 West in Shelby County, Alabama, being more particularly described as follows: Commence at the Southeast Corner of the Northwest quarter of the Northeast Quarter of Section 29, Township 19 South, Range 2 West and run North along the East line of said Quarter-Quarter section 835.0 feet to the Point of Beginning; thence an angle to the left of 96 degrees 56 minutes 30 seconds and run Southwesterly 365.26 feet to the Southeasterly right-of-way of Indian Crest Road as constructed thirty feet from the center line of said road; thence an angle to the right of 108 degrees 24 minutes 32 seconds to the tangent of a curve to the left having a radius of 2546 feet and having a central angle of 2 degrees 17 minutes 32 seconds; thence run Northeasterly along the Arc of said curve 101.86 feet to a point of reverse curve to the right having a radius of 282.30 feet and a central angle of 29 degrees 55 minutes 58 seconds; thence run Northeasterly along the arc of said curve on the Southeasterly right-of-way of Indian Crest Road 147.48 feet; thence an angle to the right of 74 degrees 23 minutes 21 seconds from tangent of said curve and run Southeasterly 310.44 feet to the easterly line of Quarter-Quarter section; thence an angle to the right of 66 degrees 30 minutes 11 seconds and run South along the East line of said Quarter-Quarter Section 65.35 feet to the Point of Beginning.