White in a time and the same a manner and has		
This instrument was prepared by James A. Holliman	514 111 (W 80) 11-1	
(Name) James A. Rollinari 1610 Fourth Avenu		
(Address) Bessemer		; ?
Corporation Form Warranty Deed	······································	
STATE OF ALABAMA) WNOW ALL ME	N BY THESE PRESENTS,
COUNTY OF JEFFERSON) KNOW ALL ME	n di inese fresents,
That in consideration of Twenty-e:	ight thousand and no/100	DOLLARS
to the undersigned grantor, Ashe Co	ompanies, Inc.	a corporatio
the said GRANTOR does by these pres Fulton (herein referred to as GRANTEE, where	hand paid by the grantee herein, the resents, grant, bargain, sell and convey us Construction Company, Inc. there one or more), the following describe County, Alabama, to-wit:	nto •
rocarded in Man Book 10.	e Brookhaven Subdivision, Page 24, in the Office of ; being situated in Shelby	tue andde or kropacc
and 35 feet reserved from 3. Public utility easemed foot easement on the North 4. Restrictions, covenant recorded in Real 86, Page 5. Easement to Alabama Page 986 in 86. Agreement with Alabam in Real 89, Page 969 as thereto recorded in Real 7. Mineral and mining rimplement with Alabam in Real 89, Page 969 as the thereto recorded in Real 7. Mineral and mining rimplement with Alabam in Real 89, Page 969 as the thereto recorded in Real 7. Mineral and mining rimplement in Real 821,000.00 of THE ABOVE-RECIT TO HAVE AND TO HOLD. To their heirs and assigns, that it is lawfurnces, that it has a good right to see	west side of lot as shown into as shown by recorded parts and conditions as set of the side. Its and conditions as set of the said Probate Office ower Copmany as shown by its and Probate Office. Its appearance of the said Probate of the said Probate of the said Probate of the said Probate of the said GRANTEE, his, her or their her the said GRANTEE, his, her or the said and convey the same as aforesaid, as same to the said GRANTEE, his, her or the said of the said GRANTEE, his, her or the said and convey the same as aforesaid, as same to the said GRANTEE, his, her or the said grant to the said GRANTEE, his, her or the said grant to the said GRANTEE, his, her or the said grant to the said GRANTEE, his, her or the said	lat, including a 20 out in instrument e. Instrument recorded by instrument recorded covenants pertaining the Office. A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH. Irs and assigns forever. That with said GRANTEE, his, her or ses, that they are free from all encumend that it will, and its successors and
IN WITNESS WHEREOF, the sauthorized to execute this conveyance,	·	1. Deed Texesident, who is 2. Mtg. Tax
this the Lay of	January 19	87 3. Recording Fee 250
ATTEST:	January SIME OF A SHE Company INSTRUCTOR PH 1:By Charles	nies, Inc. Indexing Fee 100 TOTAL 1060
STATE OF ALABAMA	Charles	W. Ashe President
COUNTY OF JEFFERSON	GOT JAN 2 Charles JUEGE OF PREEATE	
I, the undersigned	a Notary Pub	lic in and for said County, in said State,
hereby certify that Charles W	. Ashe	
to the foregoing con 'eyance, and who	Ashe Companies, Inc. is known to me, acknowledged before, as such officer and with full authori	me on this day that, being informed
Given under my hand and official		January .19 87
Form ALA-32 (Rev. 12-74) Halli	men 5 Jucker Jas	Notary Public