

1520

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Alabama Heritage Mortgage Corporation, a corporation, for value received by it in hand paid by CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell and convey and assign unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION all its rights, title and interest in and to certain mortgage executed to it by JAMES T. SHANNON and wife, REBECCA C. SHANNON on the 16th of January, 1987, and recorded in Volume III, Page 114, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, ALABAMA HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Owen Martin, its President this 16th day of January, 1987.

ALABAMA HERITAGE MORTGAGE CORPORATION

BY: Owen Martin
President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 21 AM 10:50

Thomas P. Shannon, Jr.
JUDGE OF PROBATE

Rec. 2.50
481.00
350

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that OWEN MARTIN whose name as President of ALABAMA HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of January, 1987.

This Instrument prepared by:
ROBERT R. SEXTON, Attorney
1600 City Federal Building
Birmingham, Alabama 35203
Tel. 322-0471

Barnett Dingle

Karen P. Dingle
NOTARY PUBLIC
MY COMMISSION EXPIRES 6-10-90
SHELBY COUNTY
ALABAMA