

RETURN TO: [REDACTED]  
MOLTON, ALLEN & WILLIAMS, LTD.  
P. O. BOX 19925  
BIRMINGHAM, AL. 35202-0025

1/30

This instrument was prepared by  
Dan G. Bradley on behalf of the  
trust account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

### MORTGAGE SATISFACTION

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, formerly The First National of Bank of Birmingham, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Kenneth Ray McCallen and wife, Vicki L. McCallen to Molton, Allen and Williams, Ltd., an Alabama Limited Partnership under date of February 19, 1983 and recorded in the Office of the Judge of Probate of Shelby County, Alabama on Volume 427, Record of Mortgages at Page 618, and which was assigned to the undersigned under date of March 15, 1983, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama on Volume 49, Record of Mortgages at Page 117, and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 31st day of December, 1986.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated November 1, 1982  
with Alabama Housing Finance  
Authority

BY: Dan G. Bradley  
TRUST MORTGAGE OFFICER

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 31st day of December, 1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JAN 20 AM 10:13

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

Sherry A. Snowdon  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 12-98

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

1-14-8 281