'his inst	trument was prepared by 1473	
Name)	JAMES R. MONCUS, JR., ATTORNEY 1586 MONTGOMERY HIGHWAY, SUITE B	
	BIRMINGHAM, AL 35216	
VARRA	NTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA	_ -
SHELI	OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, BYCOUNTY	
	consideration of ONE HUNDRED FURTY SEVEN THOUSAND AND NOTTOO-13147 CONTINUE	OLLARS
to the ur	ndersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, GERTRUDE, S. EACH, A WIDOW	
(herein r	referred to as grantors) do grant, bargain, sell and convey unto	
	JAMES R. VAUGHAN AND JOYCE R. VAUGHAN referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in	
	SHELBYCounty, Alabama to-wit:	
995	LOT 5, IN BLOCK 6, IN INDIAN SPRINGS RANCH, BEING A SUB-DIVISION OF A PART OF THE N 1/2 OF THE SE 1/2 OF THE SE 1/2 OF THE SE 1/2 OF SECTION 29; A PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 28; A PART OF THE E 1/2 OF THE NE 1/4 OF SECTION 32; AND A PART OF THE W 1/2 OF THE NW 1/4 OF SECTION 33, ALL IN TOWNSHIP 19 SOUTH, RANGE 2 WEST, SITUATED IN SHELBY COUNTY, ALABAMA, ACCORDING TO THE PLAT THEREOF PREPARED BY A. A. WINTERS, REGISTERED SURVEYOR, AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, ON SEPTEMBER 26, 1958, IN MAP BOOK 4, AT PAGE 29.	
32	SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.	
110	(\$100,000.00) OF THE ABOVE-RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.	
\$00¥	GERTRUDE S. EACH IS THE SURVIVING GRANTEE OF DEED RECORDED IN DEED VOLUME 297, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THE OTHER GRANTEE, WILLIAM L. EACH, HAVING DIED ON OR ABOUT THE 29 DAY OF	_, 1987.
the in the g if one		it being lives of tee, and eir heirs se noted
	IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this 16TH JANUARY 19 19	
day of)[,	
WITN	VESS: STATE DE MA SHELBY CO.	(Seal)
Sud	(See 1) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A	_ ,
Jud	(Q_{n+1})	(Seal)
	-50 S 1937 JAN 20 PH 12: 24 (Seal)	(Seal)
STA7	TE OF ALABAMAUCGE OF PROBATE General Acknowledgment JEFFERSONCOUNTY	
	With the Public in and for said County, i	n said State,
I, hereb	GERTRIDE S. EACH, A WIDOW	· · · · · · · · · · · · · · · · · · ·
wboi	se name	
	his day, that, being informed of the contents of the conveyance	
on ti	the day the same bears date. Given under my hand and official seal this 16 day of JANUARY A	. D., 198
	Musices Ty	A. a. Buhla

Form 31.A