STATE OF ALABAMA		MTCOD.	Du - 1 - 12 - 12 - 12 - 12 - 12 - 12 - 12		
COUNTY OF SHELBY) ss.)		Rich, Kenneth & Li 602538-016 FNMA	inda Rich i#: 1-01-836964-2	
Dittibi			011-214371-3270		
	ASSIGN	MENT OF N	ORTGAGE (Ş)		
				f JANUARY , 19 87.	
•			-	tion organized and Secretary of Housing	
and Urban Dayelopme	ent of Washington.	D C bi	s successors & as	signs, called ASSIGNEE	
				rmingham, AL 35233	
FOR VALUE RECEIVED,	-		_	ote(s) secured e) hereby transferred	
and assigned to the			•	•	
	04 , of the (
71 17 1 17 1 1	being premises common togeth		·	hereby, without recourse	
or warranty, excep					
	Date of			Clerk's	
Original Mortgagor		Book No		File No.	
WILLIAM & BARBARA	2/23/80	401	04		
KITCHENS		adamad ha	a demonstrad the seal	idies and priority	
	ecurity instrument		s impaired the vai	idity and priority	
(b) The security	instrument is a go	od and val		-	
	d materialmen's lie and prior to all				
	such liens or other				-
assignee here	under;		L -1		
(c) The sum of \$ day of DECE	60,371.56 , tog	erner wit. at the r	n the interest iro ate of 12	percent per	
annum, comput	ed as provided in	the credi	t instrument , is		
•	er the said credit ed has a good righ		•	ty and credit	
"instruments.	ed has a good righ	c to assi	Bu cue sala seculi	cry and credit	
*in.					
		REDERAL.	NATTONAL MORTGAGE	ASSN.	
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3000 SOUTHTRUST TOWER

BIRMINGHAM, ALABAMA 35203