

STATE OF ALABAMA)
COUNTY OF SHELBY) ss. MTGOR: Rich, Kenneth & Linda Rich
AMC#: 602538-016 FNMA#: 1-01-836964-2
FHA#: 011-214371-3270

ASSIGNMENT OF MORTGAGE (S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 12th day of JANUARY, 19 87, by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, called ASSIGNOR, and Secretary of Housing and Urban Development of Washington, D. C., his successors & assigns, called ASSIGNEE ATTN: Single Family Loan Management Branch, 15 S. 20th St., Birmingham, AL 35233 FOR VALUE RECEIVED, the within mortgage(s), together with the Note(s) secured thereby and each and every obligation described therein, is (are) hereby transferred and assigned to the Assignee, that certain Mortgage, recorded in Mortgage Book 401, Page 04, of the Official Records of SHELBY County, ALABAMA and being premises commonly known as 2169 S SHADES CREST RD. BESSEMER, ALABAMA 35020, together with the Note secured thereby, without recourse or warranty, except that the undersigned hereby warrants that:

Original Mortgagor	Date of Mortgage	Book No.	Page No.	Clerk's File No.
WILLIAM & BARBARA KITCHENS	2/23/80	401	04	

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 60,371.56, together with the interest from the 1st day of DECEMBER, 19 84, at the rate of 12 percent per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, the undersigned FEDERAL NATIONAL MORTGAGE ASSN. has caused these presents to be signed in its name by its undersigned officers, and its seal affixed this 17th day of December, 19 86.

CORPORATE SEAL

FEDERAL NATIONAL MORTGAGE ASSOCIATION

J. J. BACCHUS By: [Signature]
Assistant Vice President
ATTEST: [Signature]
Suzanne H. Langford Assistant Secretary

signed, sealed and delivered in the presence of

[Signature]
[Signature]

STATE OF Georgia)
COUNTY OF Fulton) ss.

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared and Suzanne H. Langford, to me known and known to be the persons described in and who executed the foregoing instrument as Vice President and Assistance Secretary, respectively, of the corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

Witness my hand and official seal in the county and State last aforesaid this 17th day of December, 19 86.

[Signature]
Notary Public,
Notary Public, Cobb County, Georgia
My Commission Expires May 29, 1990

Prepared by: ROSALYN THOMAS
ALLIANCE MORTGAGE COMPANY
P.O. Box 2309
Jacksonville, Florida 32232

I CERTIFY THAT THE PRECISE RESIDENCE ADDRESS OF THE WITHIN NAMED ASSIGNEE IS: DEPARTMENT OF HOUSING & URBAN DEVELOPMENT 15 SOUTH 20TH STREET BIRMINGHAM, ALABAMA 35233

BURR & FORMAN
3000 SOUTHTRUST TOWER
BIRMINGHAM, ALABAMA 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 JAN 20 AM 11:05
1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL 3.50