and the further sum of FORTY and No/100 (\$40.00)  costs of suit, and that Wade H. Morton. Jr., Attorney at Law  is Plaintiff's Attorney of record.  Given under my hand, this 20 day of January 1987  I hereby further certify that said			- Hite	-ciditin-	
SHELBY  County  I, Kyle Lansford  Clerk of the Showit Court for said County  and State, hereby certify that on the 29th day of September  THE RUG SHOP, INC., a corporation,  BRENDA E. STREET PARKER (SS#416-72-5661; DOB: 2/25/50), 3035 Ritha  recovered of Girele, Birmingham, Alabama 35243 (Shelby County)  District  Of the sum of FOUR THOUSAND SIX HUNDRED FIFTY SIX and 40/100 (\$4,656.40) Dollars  plus interest at the rate of 12% per annum from September 29, 1986.  and the further sum of FORTY and No/100 (\$40.00) Dollars  costs of suit, and that Wade H. Morton, Jr., Attorney at Law  is Plaintiff's Attorney of record.  Given under my hand, this 20 day of January	CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Pr Pr	inted and for Sale by Rober	ts & Son, Birmingham
and State, hereby certify that on the	SHELBY	(	KINKKKKCOUR	RT. Present	TERM, 19 <u>87</u>
BRENDA E. STREET PARKER (SS#416-72-5661; DOB: 2/25/50), 3035  Ritha  BRENDA E. STREET PARKER (SS#416-72-5661; DOB: 2/25/50), 3035  Ritha  Circle, Birmingham, Alabama 35243 (Shelby County)  In the NAME Court of said County, a judgment with a water affects and the sum of FOUR THOUSAND SIX HUNDRED FIFTY SIX and 40/100 (\$4,656.40) Dollars and the further sum of FORTY and No/100 (\$40.00) - Dollars and the further sum of FORTY and No/100 (\$40.00) - Dollars are sum of sum of force of the sum of sum of first and that Wade H. Morton, Jr., Attorney at Law is Plaintiff's Attorney of record.  Given under my hand, this		29th day of			
In the Night Court of said County, a judgment with a months and 40/100 (\$4,656.40)	THE BUC CUOP INC. a COT	noration.		2025	, Plaintiff
In the NINCOURT of said County, a judgment with a manager after a scale of the sum of FOUR THOUSAND SIX HUNDRED FIFTY SIX and 40/100 (\$4,656.40) Dollars plus interest at the rate of 12% per annum from September 29, 1986.  and the further sum of FORTY and No/100 (\$40.00) Dollars costs of suit, and that Wade H. Morton, Jr., Attorney at Law is Plaintiff's Attorney of record.  Given under my hand, this 20 day of January	DDENINA E STRE	ET PARKER (SS#41	6-72-5661; DOB <del>243 (Shelby C</del> o	unty) - 3035	, Defendant,
Dollars and the further sum of FORTY and No/100 (\$40.00)  costs of suit, and that Wade H. Morton, Jr., Attorney at Law is Plaintiff's Attorney of record.  Given under my hand, this					<u> </u>
Given under my hand, this	and the further sum of FORTY and	<u>а No/100 (\$40.00)</u>	) <del> </del>		Dollars
I hereby further certify that said	is Plaintiff's Attorney of record.				
was on the day of	Given under my hand, this $\frac{2}{-2}$	<u>(/</u> day of,Janı	iary		
was on the day of			Kyle Z	Kansford _	, Clerk
was on the day of	I hereby further certify that said	· · · · · · · · · · · · · · · · · · ·	<u> </u>	<del></del>	<u> </u>
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