STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEI	N BY THESE PRESENT	S, That for and in consid	leration of the paym	ent of
TEN AND NO/100		Dollars	(\$ 10.00)
and other valuable considerati	ons to the undersigned,	the SOUTHTRUST I	BANK OF ALABA	AMA,
NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and				
discharge from the lien and operation of th at certain mortgage executed to it by ALBERT F. THOMASSON				
individually and d/b/a AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON				
under date of December	4, 1981		and recorded	in the
Probate Office of SHELBY	County, ALA	BAMA , in	BOOK 417, PAGE	278

the following described lot or parcel of land to-wit:

Lot 9 , of Sector 1, of the Brookhaven Subdivision as described and recorded in Map Book 10, Page 24, in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 12th day of January,

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

1. Recording Fee \$ 2.50 2. Indexing Fee 1.00

TOTAL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY: Assistant Vice President

1997 IAN 20 AN 8: 48

John Co. Lander Sa

STATE OF ALABAMA JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clifford W. Bagwell , whose name as Assistant Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th

day of January,

1987

MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared
BY: Clifford W. Bagwell/es

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION Birmingham, Alabama



Mª Kringht o Winter

F60196/3/85