

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 TEN AND NO/100-----Dollars (\$ 10.00)
 and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and
 discharge from the lien and operation of th at certain mortgage — executed to it by ALBERT F. THOMASSON
 individually and d/b/a AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON
 under date ____ of December 4, 1981 and recorded in the
 Probate Office of SHELBY County, ALABAMA , in BOOK 417, PAGE 278

the following described lot or parcel of land to-wit:

Lot 9 , of Sector 1, of the Brookhaven Subdivision as described
 and recorded in Map Book 10 , Page 24 , in the office of the
 Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
 impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
 ASSOCIATION has hereunto set its signature by Clifford W. Bagwell ,its Assistant Vice President
 who is duly authorized and has caused this instrument to be executed this 12th day of January,
 1987.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

1. Recording Fee \$ 2.50
 2. Indexing Fee 1.00
 TOTAL 3.50

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 JAN 20 AM 8:46

BY: Clifford W. Bagwell
 ITS: Assistant Vice President

STATE OF ALABAMA JUDGE OF PROBATE
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby
 certify that Clifford W. Bagwell , whose name as Assistant Vice President of
 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
 signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
 informed of the contents of the instrument, he as such officer and with full authority, executed the same
 voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th day of January,
 1987

Arlene E. Spence
 MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared

BY: Clifford W. Bagwell/esITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
 Birmingham, Alabama



Mc Knight & Winter

F60196/3/85

BOOK 110 PAGE 869