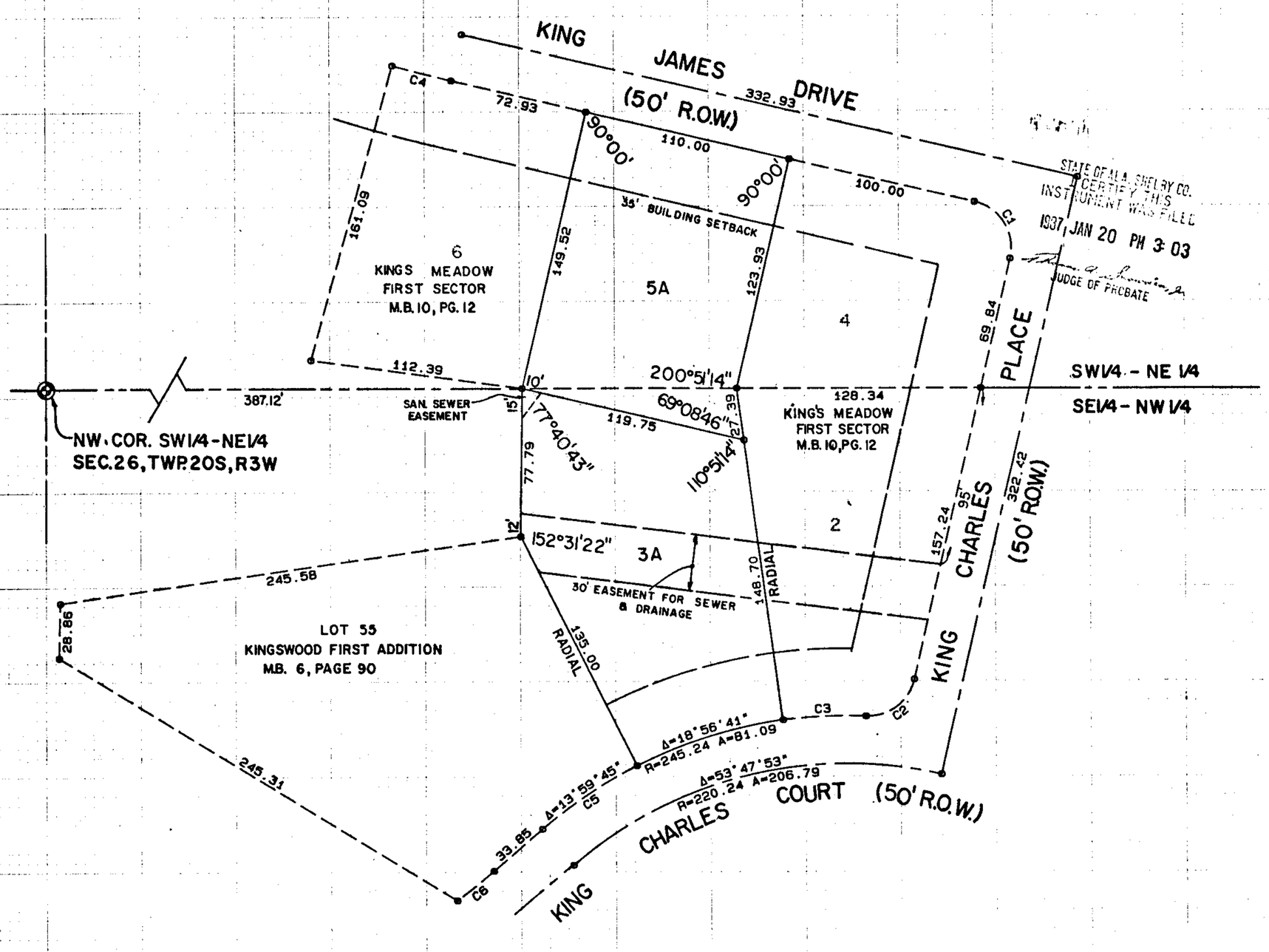
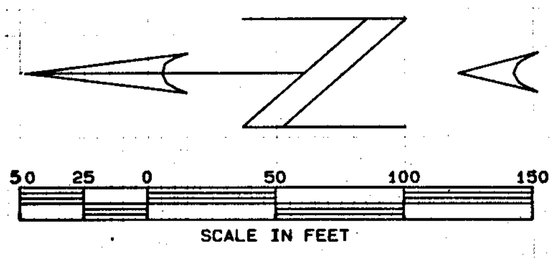
19870120000024420 1/1 $.00
Shelby Cnty Judge of Probate, AL
01/20/1987 12:00:00AM FILED/CERT

JIM KING 988-3653

1471 MAP BOOK 10 PAGE 76





CURVE	DELTA	RADIUS	ARC	CHORD
1	90°00'00"	25.00	39.27	35.36
2	79°20'26"	25.00	34.62	31.92
3	10°11'40"	245.24	43.63	43.58
4	2°27'00"	750.00	32.07	32.07
5	13°59'45"	245.24	59.91	59.76
6	3°57'39"	359.76	24.87	24.87

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Thomas H. Gachet, Registered Land Surveyor, and Dr. George H. Traugh and James L. King, Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that said survey and this plat or map were made at the instance of said owners. That this plat or map is a true and correct map of lands shown therein and known as A Resurvey of Lots 3 and 5, King's Meadow, First Sector; showing the subdivisions into which it is proposed to divide said lands; giving the bearings and lengths of the boundaries of each lot and its number; showing the streets, alleys and public grounds; giving the bearings, lengths, width and name of each street as well as the number of each lot and block and showing the relation of the lands so platted to the adjoining recorded subdivisions; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and the same is not subject to any mortgage, except a mortgage on Lot 5 held by First Southern Federal Savings and Loan Association & South Trust Bank of Alabama, NA.

Owners

James L. King

Dr. George H. Traugh

Surveyor

Thomas H. Gachet
AL P.E. & L.S. #6207

First Southern Federal Savings & Loan Association, Mortgagor

Be it resolved by the Mayor and City Council of the City of Alabaster, Alabama, that the Assent of this body be, and the same hereby is, given to the dedication of the streets, avenues, alleys and easements as shown on the map of A Resurvey of Lots 3 and 5, King's Meadow, First Sector, which has been exhibited to the City Council, said map being further identified by a recital of the approval of the Mayor and the City Council; that this not be construed as an assumption of dominion by the city over any street, alley or public grounds shown on said map or impose any liability upon the City for the upkeep of same.

Approved 1/8/87
Shelby County Health Dept

Building Inspector
City of Alabaster

Mayor, City of Alabaster

City Clerk, City of Alabaster

I, Marilyn Huggins, a notary public in and for said County and State do hereby certify that Thomas H. Gachet, whose name is signed to the foregoing certificate as Surveyor, and Dr. George H. Traugh and James L. King, whose names are signed to the foregoing certificate as Owners, and who are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this the 5th day of January, 1987.

My commission expires July 7, 1990.

Marilyn Huggins
Notary Public

I, _____, a notary public in and for said County and State do hereby certify that _____, whose name is signed to the foregoing certificate as Office of First Southern Federal Savings and Loan Association, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this the _____ day of _____, 1987.

My commission expires

Notary Public

David L Nolen - Vice President
South Trust Bank of Alabama, NA.

1-7-87
Helen Martin
My Commission Expires Feb. 13, 1990

REVISIONS			
NO	DATE	DESCRIPTION	BY

ALABAMA PROFESSIONAL ENGINEER AND LAND SURVEYOR REGISTERED No. 6207 THOMAS H. GACHET

PARAGON ENGINEERING, INC.
SUITE 230
3928 MONTCLAIR ROAD
BIRMINGHAM, ALABAMA 35213
(205) 870-1634

A RESURVEY OF LOTS 3 AND 5
KING'S MEADOW
FIRST SECTOR
SITUATED IN THE SW 1/4 OF THE NE 1/4
AND THE SE 1/4 OF THE NW 1/4
SECTION 26, T20S, R3W
SHELBY COUNTY, ALABAMA

DRAWN SMW	CHECKED AFC
DATE JANUARY 5, 1987	
SCALE 1" = 50'	
F.B.	PAGE
TAPE: 31	POINTS: KM KWP
QUAD. NAME:	
PROJECT NO: 85G32	
SHEET NO:	

BRUNING 40-524 44518-2

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