

STATE OF ALABAMA }
JEFFERSON COUNTY }

RECEIVED 01 27 1986

Loan# 10-121711
Brenda S. Bice

1359

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Brenda S. Bice, a single woman
did heretofore execute a mortgage to City Federal Savings and Loan Association
which said mortgage is recorded in Book 023 Page 978, Probate Office of Shelby
County, Birmingham, Alabama, and

WHEREAS, the undersigned Union Bank & Trust Company as trustee for the
Alabama Housing Finance Authority purchased said
mortgage from the mortgagee, transfer of which is recorded in Book 028 Page 726 in the
Office of the Judge of Probate of Shelby County, Birmingham, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned Union Bank & Trust Company as trustee for the
Alabama Housing Finance Authority a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Union Bank & Trust Company as trustee for the
Alabama Housing Finance Authority has caused
these presents to be executed this 6th day of January, 1987.

Union Bank and Trust Company,
Montgomery, Alabama, as Trustee under a
certain Trust Indenture dated as of
August 1, 1984 with Alabama Housing Finance
Authority
By Sarah J. Smith
Its Vice President — Corporate Trusts



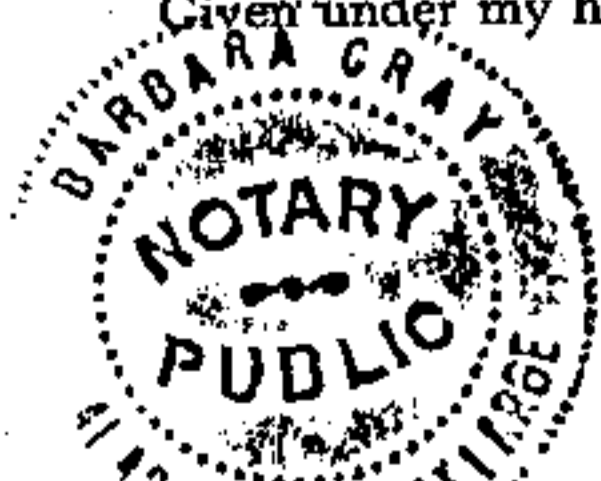
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN 19 AM 10:39

STATE OF ALABAMA
MONTGOMERY COUNTY

Barbara Gray
JUDGE OF PROBATE

I, Barbara Gray, a Notary Public in and for said County, in said
State, hereby certify that Sarah J. Smith, whose name as
Vice President — Corporate Trusts Union Bank & Trust Co.
is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of January, 1987.



Barbara Gray
Notary Public

This instrument was prepared by Sandra Robinson of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.