

1. Debtor(s) (Last Name First) and address(es)

Hill Huffman
2711 Indian Forest Trail
Helena, Alabama 35080

2. Secured Party(ies) and address(es)

SouthTrust Bank of Alabama
National Association
P.O. Box 2233
Birmingham, Alabama 35201

3. For Filing Officer (Date, Time, Number, and Filing Office)

021.932

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STATE OF ALA. SHELBY COUNTY

JUDGE OF PROBATE

4. ☐ Debtor is a Utility5. This statement refers to original Financing Statement bearing File No. 016162Filed with Shelby County Date Filed Jan. 19 19876. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.8. ☒ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12.10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in item 12.11. ☐ Partial Release. Secured Party releases the collateral described in item 12 from the financing statement bearing file number shown above.

12.

TERMINATED

No. of additional sheets presented:

By: _____
Signature(s) Debtor(s) (necessary only if item 10 is applicable)By: _____
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

(1) FILING OFFICER — ALPHABETICAL

P.D. 10-18-88