SouthTrust Bank of Alabama, National Association FOR VALUE RECEIVED, the undersigned, Formerly Birmingham Trust National Bank does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtness secured thereby, bearing date of April 30th	NAME Charles Rueve	1095 FULL RELEAS	SE OF LIEN	A -72 +25	
FOR VALUE RECEIVED, the undersigned, SouthTrust Bank of Alabama, National Association hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtness secured thereby, bearing date of April 30ch 1980 executed by Charles E. Rueve and recorded in Mortgage Book 402 , page 600 , in the Office of the Judge of Probate, County of Shelby , State of Alabama , and subsequently assigned to the undersigned in Book 35, Page and discharged. In WITNESS WHEREOF, the SouthTrust Bank of Alabama, National Association has hereunto set its signature by CLIFFORD W. BAGWELL , its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 19th day of June 1987 OCT 16 AM 8 43 SouthTrust Bank of Alabama, National Association has hereunto set its signature in the page of the country of JEFFERSON	STATE OF ALABAMA				,
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtness secured thereby, bearing date of April 30th 1980 executed by Charles E. Rueve and Commis S. Rueve and recorded in Mortgage Book A02 page 600 in the Office of the Judge of Probate, County of Shalby State of Alabama, and subsequently assigned to the undersigned in Book 35, Page of the said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged. IN MITNESS WHEREOF, the SouthTrust Bank of Alabama, National Association has hereunto set its signature by CLIFFORD W. BAGWELL its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 19th day of June 19 BT. SIATE OF ALA SHELBY CO. INSTRUMENT WAS FILLY OF ALABAMA INCOMPANY OF JUMPS ASSISTANT VICE PRESIDENT RECORDING FEES Recording Fee \$2.5.D. The UNDERSIGNED ASSISTANT VICE PRESIDENT RECORDING FEES SHOULD BANK OF ALABAMA INCOMPANY OF JUMPS ASSISTANT VICE PRESIDENT SOUTHTRUST BANK OF ALABAMA, NATL ASSOCIATION AS CORPORATION. A CORPORATION OF STATE OF ALABAMA, NATL ASSOCIATION AS CORPORATION. A CORPORATION AS CORPORATION. Given under my hand and official seal, this 19th day of June 19 BT. Shall Washing Association as the act of said Corporation. Given under my hand and official seal, this 19th day of June 19 BT. Shall Washing Expires May 31, 15th. AMSOUTH MORTGAGE COMPANY, INC. AMSOUTH MORTGAGE COMPANY, INC. ASSOUTH WORLD RECEIVED BOX 887. This 19th day of June 19 BT. Shall Washing Expires May 31, 15th. AMSOUTH MORTGAGE COMPANY, INC. AMSOUTH MORTGAGE COMPANY, INC.	COUNTY OF JEFFERSON				
and Connie S. Rueve and recorded in Mortgage Book A02 , page 600 , in the Office of the Judge of Probate, County of Shalby , State of Alabama and subsequently assigned to the undersigned in Book 35, Page and discharged. The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged. IN WITNESS WHEREOF, the National Association has hereunto set its signature by CLIFFORD W. BAGWELL its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 19th day of June 1987 OCT 16 AN 8 43 Southflist Bank of Alabama, National Association has hereunto set its signature by CLIFFORD W. BAGWELL its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 19th day of June 1987 OCT 16 AN 8 43 Southflist Bank of Alabama, National Associat ASSISTANT VICE PRESIDENT Recording Foe \$2.50. Index Fee 1.00 Index Fee 1.0	FOR VALUE RECEIVED,	the undersigned, For	merly Birmingham Trust	National Bank of	, ,
and Connie S. Rueve and recorded in Mortgage Book A02 , page 600 , in the Office of the Judge of Probate, County of Shalby , State of Alabama and subsequently assigned to the undersigned in Book 35, Page and discharged. The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged. IN WITNESS WHEREOF, the National Association has hereunto set its signature by CLIFFORD W. BAGWELL its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 19th day of June 1987 OCT 16 AN 8 43 Southflist Bank of Alabama, National Association has hereunto set its signature by CLIFFORD W. BAGWELL its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 19th day of June 1987 OCT 16 AN 8 43 Southflist Bank of Alabama, National Associat ASSISTANT VICE PRESIDENT Recording Foe \$2.50. Index Fee 1.00 Index Fee 1.0	hereby acknowledge receip	ot of payment in full	of that certain Mortg	age and the indeb	tuess
and connie S. Rueve and recorded in Mortgage Book 402 , page 600 . In the Office of the Judge of Probate, County of shelby , State of Alabama , and subsequently assigned to the undersigned in Book 35, Page and discharged. In witness whereof, the SouthTrust Bank of Alabama, has hereunto set its signature by CITFORD W. BAGWELL , its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 19th day of June 1987. STATE OF ALABAMA STRIET OF ALABAMA SOUTHTRUST BANK OF ALABAMA, NATL ASSOC OF STRUMENT BANK OF ALABAMA, NATL ASSOC OF STRUMENT BANK OF ALABAMA, NATL ASSOC OF STRUMENT BANK OF ALABAMA, NATL ASSOC OF STRUMENT, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June 1985. This instrument was prepared by My Commission Reprise May 31, i.e. (FORMERLY ENGEL MORTGAGE COMPANY, INC.)	secured thereby, bearing	date of April 30th	, 19 <u>80</u> executed	by Charles E. F	
The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged. IN WITNESS WHEREOF, the SouthTrust Bank of Alabama, has hereunto set its signature by CLIFFORD W. BAGWELL, its ASSISTANT VICE PRESIDENTWHO is duly authorized and has caused same to be attested on this 19th day of June 19 87. SIATE OF ALABAMA SOUTH FURTHER TO ALABAMA, NATIONAL STATE OF ALABAMA INDUSTRY THE ASSISTANT VICE PRESIDENT RECORDING FEES Recording Fee \$2.5.0. I, THE UNDERSIGNED A Notary Public in and for said County and State, hereby certify that CLIFFORD W. BAGWELL, whose name as ASSISTANT VICE PRESIDENT SOUTHTRUST BANK OF ALABAMA, NATL ASSOC OF SUITHFUST BANK OF ALABAMA, NATL ASSOC OF STATE OF ALABAMA, NATL ASSOC OF SUITHFUST BANK OF ALABAMA, NATL ASSOC OF		and recorded in	Mortgage Book <u>402</u> .	page <u>600</u> , in	the
The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged. IN WITNESS WHEREOF, the National Association has hereunto set its signature by CLIFFORD W. BAGWELL hits ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 19th day of June CERTIFY THIS CONTRIBUTED THIS STATE OF ALABAMA SOUTH FORT BANK OF ALABAMA, NATL ASSOC OF ALABAMA Index Foe Loop of Loop of Lie Current West First State Of ALABAMA NATL ASSOC OF ALABAMA, NATL ASSOC OF ALABAMA, NATL ASSOC OF OF A	Office of the Judge of P	robate, County of	Shelby	· · · · · · · · · · · · · · · · · · ·	
SouthTrust Bank of Alabama, has hereunto set its signature by CLIFFORD W. BAGWELL, its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this		, and subsequently	y assigned to the under	rsigned in Book 35	, Page 9
SouthTrust Bank of Alabama, has hereunto set its signature by CLIFFORD W. BAGWELL, its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this	The said mortgage a	nd indebtedness there	eby secured are hereby	cancelled, releas	sed
IN WITNESS WHEREOF, the National Association has hereunto set its signature by CLIFFORD W. BAGWELL, its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 19th day of June 1987. STATE OF ALA SHELBY CO. ICRIFFY HIS. 1987. OCT 16 AM 8 43 SouthTilst Bank of Alabama, National Associat Massistant VICE PRESIDENT RECORDING FEES Recording Fee \$2.50. STATE OF ALABAMA Index Fee L.O. COUNTY OF JEFFERSON TOTAL \$3.50 COUNTY OF JEFFERSON TOTAL \$			Nahama		
ture by CLIFFORD W. BAGWELL , its ASSISTANT VICE PRESIDENT who is duly authorized and has caused same to be attested on this 19th day of June 19 87. STATE OF ALA SHELBY CO. CERTIFY THIS INSTRUMENT WAS FILTD WIST OF ALABAMA STATE OF ALABAMA TITLE ASSISTANT VICE PRESIDENT RECORDING FEES Recording Fee \$2.5.0. Index Fee Loo of TOTAL \$3.50 COUNTY OF JEFFERSON TOTAL \$3.50 COUNTRUST BANK OF ALABAMA, NATL ASSOC of STRUMENT, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June 19 8: SANGUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847 (FORMERLY ENGEL MORTGAGE COMPANY, INC.)	IN WITNESS WHEREOF	the National Ass	ociationnas		
STATE OF ALABAMA I, THE UNDERSIGNED SOUTHTRUST BANK OF ALABAMA, NATL ASSOC OF SOUTHTRUST BANK OF ALABAMA, NATL ASSOC OF STATEMENT, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June 19 8: AMSOUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847 SIATE OF ALABAMA SIATE ASSOC COMPANY, INC. POST OFFICE BOX 847 SOUTHTRUST BANK OF ALABAMA, NATL ASSOC CORPORATION. Given under my hand and official seal, this 19th day of June 19 8: Shaw R. Wadsworth (FORMERLY ENGEL MORTGAGE COMPANY, INC.)	ture by CLIFFORD W. BAG	VELL, itsASSIST	ANT VICE PRESIDENTWho	is duly authorized	d and
STATE OF ALASHAMA 1987 OCT 16 AM 8 43 SOUTHTFUST BANK OF ALABAMA SOUTHTFUST BANK OF ALABAMA TOTAL SOUTHTRUST BANK OF ALABAMA, NATL ASSOC SOUTHTRUST BANK OF ALABAMA, NATL ASSOC Of STATE OF ALABAMA THE UNDERSIGNED A Notary Public in and for said County and State, hereby certify that CLIFFORD W. BAGWELL, whose name as ASSISTANT VICE PRESIDENT SOUTHTRUST BANK OF ALABAMA, NATL ASSOC Of STUMENT, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June 19 8: Shaw R. Wadsworth This instrument was prepared by My Commission Expires May 31, i.e. (FORMERLY ENGEL MORTGAGE COMPANY, INC.) POST OFFICE BOX 847			- 1	of <u>June</u>	•
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT STATE OF ALABAMA TOTAL SOUTHTRUST BANK OF ALABAMA, NATL ASSOC of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June This instrument was prepared by AMSOUTH MORTGAGE COMPANY, INC. POSJ OFFICE BOX 847 TITLE ISSISTANT VICE PRESIDENT RECORDING FEES Recording Fee \$2.5.0. Recording Fee \$2.5	19 87.	ATE OF ALA. SHELBY CO.			
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT RECORDING FEES Recording Fee \$2.5.0. Index Fee 1.00 TOTAL \$3.5.0 Index Fee 1.00 TOTAL \$3.5.0 TOTAL \$3.5.0 TOTAL \$3.5.0 TOTAL \$3.5.0 ASSISTANT VICE PRESIDENT Index Fee 1.00 TOTAL \$3.5.0 TOTAL \$3.5.0 ASSISTANT VICE PRESIDENT SOUTHTRUST BANK OF ALABAMA, NATL ASSOC orporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June 19 8: Shaw R. Wadsworth This instrument was prepared by My Commission Expires May 31, 110. AMSOUTH MORTGAGE COMPANY, INC. 19 POST OFFICE BOX 847	19	87 OCT 16 AM 8 43	SouthTrust Bank of A	labama, National A	<u>Issoci</u> at
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT RECORDING FEES Recording Fee \$2.5.0. Index Fee 1.00 TOTAL \$3.5.0 Index Fee 1.00 TOTAL \$3.5.0 TOTAL \$3.5.0 TOTAL \$3.5.0 TOTAL \$3.5.0 ASSISTANT VICE PRESIDENT Index Fee 1.00 TOTAL \$3.5.0 TOTAL \$3.5.0 ASSISTANT VICE PRESIDENT SOUTHTRUST BANK OF ALABAMA, NATL ASSOC orporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June 19 8: Shaw R. Wadsworth This instrument was prepared by My Commission Expires May 31, 110. AMSOUTH MORTGAGE COMPANY, INC. 19 POST OFFICE BOX 847	Ο Απέσετ.	T_ 2 /	1 101 11 111	Bogoll.	
ASSISTANT VICE PRESIDENT STATE OF ALABAMA SOUTH OF JEFFERSON I, THE UNDERSIGNED, a Notary Public in and for said County and State, hereby certify that CLIFFORD W. BAGWELL, whose name as ASSISTANT VICE PRESIDENT SOUTHTRUST BANK OF ALABAMA, NATL ASSOC of, a Corporation, is signed to the foregoing in- strument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this	8-1 1	JUDGE OF PROBATE	TITLE ASS STANT	Tier President	·
COUNTY OF JEFFERSON I, THE UNDERSIGNED I, ASSISTANT VICE PRESIDENT SOUTHTRUST BANK OF ALABAMA, NATL ASSOC OF OF STRUMENT, BANK OF ALABAMA, NATL ASSOC OF OF OF STRUMENT, BANK OF ALABAMA, NATL ASSOC OF OF OF STRUMENT, BANK OF ASSISTANT VICE PRESIDENT OF OF STRUMENT, BANK OF ASSISTANT VICE PRESIDENT OF OF STRUMENT, BANK OF	W22121MM1 ATCC LVC	IDENT			
I, THE UNDERSIGNED, a Notary Public in and for said County and State, hereby certify that CLIFFORD W. BAGWELL, whose name as ASSISTANT VICE PRESIDENT SOUTHTRUST BANK OF ALABAMA, NATL ASSOC of, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this	CTATE OF ALABAMA			110001411-3	_
I, THE UNDERSIGNED, a Notary Public in and for said County and State, hereby certify that CLIFFORD W. BAGWELL, whose name as		<u> </u>	·		3.sc
hereby certify that CLIFFORD W. BAGWELL, whose name as ASSISTANT VICE PRESIDENT SOUTHTRUST BANK OF ALABAMA, NATL ASSOC of a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June 19 83 Shaw R. Wadsworth This instrument was prepared by My Commission Expires May 31, 116. Amsouth Mortgage Company Inc. POST OFFICE BOX 847 (FORMERLY ENGEL MORTGAGE COMPANY, INC.)	or:	NED . a Notary	Public in and for said		·,
SOUTHTRUST BANK OF ALABAMA, NATE Assument, is signed to the foregoing informed strument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June 19 8: Shaw R. Wadsworth This instrument was prepared by Shy Commission Expires May 31, 1:11. Amsouth Mortgage Company, Inc. 1905T OFFICE BOX 847 (FORMERLY ENGEL MORTGAGE COMPANY, INC.)	1,	IFFORD W. BAGWELL who	ose name as ASSISTANT	VICE PRESIDENT	
strument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June 1983. Shaw R. Wadsworth This instrument was prepared by My Commission Expires May 31, 111. Amsouth Mortgage Company, Inc. POST OFFICE BOX 847 (FORMERLY ENGEL MORTGAGE COMPANY, INC.)	SOUTHTRUST BANK OF	ALABAMA, NATL ASSOC	Corporation, is signed	to the foregoing	in-
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June , 19 83 Shaw R. Wadsworth This instrument was prepared by My Commission Expires May 31, 126. AMSOUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847 (FORMERLY ENGEL MORTGAGE COMPANY, INC.)	orand who is k				
the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this 19th day of June 19 87 Shaw R. Wadsworth This instrument was prepared by My Commission Expires May 31, 156. Amsouth Mortgage company, Inc. POST OFFICE BOX 847 The same voluntarily for and as the act of said Corporation. (FORMERLY ENGEL MORTGAGE COMPANY, INC.)	of the contents of the	instrument, he, as	such officer and with	full authority, ex	xecuted
This instrument was prepared by Amsouth Mortgage Company, INC. POST OFFICE BOX 847 Given under my hand and official seal, this 19th day of June Shaw R. Wadsworth Wy Commission Expires May 31, 120. (FORMERLY ENGEL MORTGAGE COMPANY, INC.)	of the contents of the	for and as the act of	said Corporation.		
This instrument was prepared by My Commission Expires May 31, 122. Amsouth Mortgage company, Inc. POST OFFICE BOX 847 My Commission Expires May 31, 122. (FORMERLY ENGEL MORTGAGE COMPANY, INC.)				of <u>June</u>	, 19 <u>87</u>
Amsouth Mortgage company, Inc. POST OFFICE BOX 847 (FORMERLY ENGEL MORTGAGE COMPANY, INC.)	Given anger my n		Shaw R.	Wadswort	h
AMSOUTH MORTGAGE COMPANY, INC. 1 POST OFFICE BOX 847	This instrument was p	repared by	My Commission Expi	res May 31, 1925	
V POST OFFICE BOX 847	Carolyn	Boglini_	(FORMERLY ENGE	L MORTGAGE COMPAN	y, INC.)
	POST OFFICE BOX 847	ANT TINC.			
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