| • | |
|---|---|
| | 4 |
| | |

110 PAGE 374

| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | | and for Sale by Roberts & | Son, Birmingham |
|-----------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------|---------------------------|--------------------------------------|
| THE STATE OF ALA | , | | No. & | |
| ı, Kyle Lansford | | , Cler | k of the Circuit Court | for said County |
| and State, hereby certify that on the David & Shirley Pigg | | | | |
| recovered of James Sasser, | - | | | |
| in the Circuit Court of said County, | a judgment with a wai | iver of exemptions as to perso | onal property | ···································· |
| for the sum ofFive-hundred and the further sum ofForty-s | even dollars & | 00/1 | 100 (\$47.00) | |
| costs of suit, and that James C | . Pino, P.O. B | ox 766. Alabaster. I | Al. 35007 | |
| is Plaintiff's Attorney of record. | | _ | | 07 |
| Given under my hand, this5th | day of | January | | , 1 <u>987</u> , Clerk. |
| I hereby further certify that said | | <u> </u> | | |
| was on the day of IAI | CESSISS THUS | D, as shown by record in my | , 19 office. | _, transferred to |
| 1987 | JAN 15 PM 1:5 | 6 Recording | cording fees | |
| - Tille | NUDGE OF PROBATE | ے۔ Indox Fo | / ^ ^ | |
| जिहासिक स्थापिक | | TOTAL. | 3,50 | |

5.0