

S-1300

**4** 

## POWER OF ATTORNEY

SAFECO INSURANCE COMPANY OF AMERICA HOME OFFICE: SAFECO PLAZA SEATTLE, WASHINGTON 98185

	C.	OF ATTORNEY		SEATTLE, WASHIN	
SAFECO				5227	
			No	)522 <u>7</u>	
NOW ALL BY	HESE PRESEN	NTS:		ration, does hereby a	ppoint
		NCE COMPANY OF AMERICA, a			
		E T. BENTLEY; SUE WALTON			
SAFECO INSU	nd other docume RANCE COMF Hinfficers at its f	n-fact, with full authority to execute ents of a similar character issued by ANY OF AMERICA thereby as full nome office.	ly as if such instru	ments had been duly	executed by its
IN WITNESS V	VHEREOF, SAF	ECO INSURANCE COMPANY O	F AMERICA has e	xecuted and attested	10.00
		this25th	day of	lune	, 19_80
<u></u>		CERTIFICA om the By-Laws of SAFECO INSUF		Y OF AMERICA:	<u> </u>
				Y OF AMERICA:	
	Extract fro	ELITY AND SURETY BONDS th	Desident on V	ica President the Se	cretary, and any
instrument co impressed or validity of any	nferring such au affixed or in an such instrumer	nonds and other documents of similar making or evidencing such appoint athority or on any bond or undertaking other manner reproduced; provident or undertaking."  Extract from a Resolution of the	ed, however, that	the seal shall not be	necessary to the
5	SAFE	CO INSURANCE COMPANY OF	AMERICA adopted	1July 20, 1970:	
	Conto avacutad	by the Secretary or an assistant sec	retary of the Comp	any setting out,	
		rticle V. Section 13 of the By-Laws, r-of-attorney appointment, executed appointment, is			
(ii) A ¢	opy of the powe	power-of-attorney appointment is i	n full force and eff	ect,	le thereof."
	وستأني والمناهد والمراجع	a afficar may be by tacsilling, give v	10 300, 0	•	hat the foregoin
I, Boh A. Did extracts of the pursuant the force and eff	key, Secretary a le By-Laws and ereto, are true al ect.	of SAFECO INSURANCE COMP, of a Resolution of the Board of Dire and correct, and that both the By-Lav	tors of this corporate, the Resolution &	ation, and of a Power and the Power of Attor	of Attorney issue mey are still in fu
IN WITNES	s WHEREOF, I	have hereunto set my hand and aff	ixed the facsimile s	ieal of said corporation	n 
He Williams		this12th	day of _	January	19 <u>87</u>
		STATE OF MANCHEL BY CO.  I CENT OF THE CO.  MICTIPALIST WATER TO THE CO.  MICTIPALIST WATER TO THE CO.			
		1987 JAN 15 PM 2: 5	<u>.</u>		
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