

STATE OF Alabama
COUNTY OF Jefferson) ss

989 1058

A# 224606
MTR NAME Eubanks
FNMA # -000224606
FHA/VA/PMI # _____

FULL SATISFACTION OF RECORDED LIE **AM SOUTH MORTGAGE CO., INC.**
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of January 3rd, 1985, executed by Gary M. Eubanks and Cheryl S. Eubanks and recorded in Real Book, 013, Page 911, in the office of the Judge of Probate of Jefferson Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 2320 Page 294.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 16th day of December, 1986.

BOOK 110 PAGE 265

AmSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT
Helen Acton
BY: HELEN ACTON
TITLE: LOAN ADMINISTRATION OFFICER

ATTEST:

JAN TURLEY
JAN TURLEY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 JAN 15 AM 10:05
Thomas A. ...
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 16th DAY OF December, 1986.

Jennie Gibbs
NOTARY PUBLIC JENNIE GIBBS

MY COMMISSION EXPIRES NOV 27, 1988

THIS INSTRUMENT WAS PREPARED BY

AmSouth Mortgage Company, Inc.
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)