

Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corp. P.O. Box 7344-A, Birmingham, AL 35253

1137
PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is hereby acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by Acton Investment Company under date of November 14, 1986, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of Shelby county, Alabama in Mortgage Book 102, Page(s) 301, the following described real estate, to-wit:

Lot 29, Second Sector, according to the Survey of Altadena Woods, Second and Fifth Sectors, as recorded in Map Book 10, Page 54, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President, and Catherine O. Jones, its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 13th day of January, 1987.

✓ SOUTHTRUST MORTGAGE CORPORATION

By: W. Guy Warren
Vice President



Catherine O. Jones
Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED.

1987 JAN 15 PM 1:52

Thomas A. Brundage, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 13th day of January, 1987.

Dinah Walker
Notary Public
My commission expires 3/16/88.

BOOK 110 PAGE 370