

SEND TAX NOTICE TO:

(Name) PAMELA W. BARROW

(Address) ROUTE 1, BOX 307
HELENA, AL 35080

This instrument was prepared by

(Name) JAMES R. MONCUS, JR., ATTORNEY

1586 MONTGOMERY HIGHWAY, SUITE B

(Address) BIRMINGHAM, ALABAMA 35216

Form TICOR 5100 1-84

WARRANTY DEED—TICOR TITLE INSURANCE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWO HUNDRED THOUSAND AND NO/100 (\$200,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

SALLY SORRELL CHEW, AN UNMARRIED WOMAN AND INDIVIDUALLY AND AS CO-EXECUTORS OF THE ESTATE OF SALLY SPARROW SORRELL
SUSAN SORRELL RICHARDSON, AN UNMARRIED WOMAN DECEASED

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

PAMELA W. BARROW

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A WHICH IS INCORPORATED HEREIN BY REFERENCE AS THOUGH FULLY SET OUT HEREIN.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

BOOK 110 PAGE 126

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 31 day of DECEMBER, 19 86

(Seal)

(Seal)

(Seal)

SALLY SORRELL CHEW (Seal)

SUSAN SORRELL RICHARDSON (Seal)
AS CO-EXECUTORS OF THE ESTATE OF SALLY SPARROW SORRELL, DECEASED

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that SALLY SORRELL CHEW, AN UNMARRIED WOMAN AND SUSAN SORRELL RICHARDSON, AN UNMARRIED WOMAN whose name S ARE UNMARRIED WOMAN signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31 day of DECEMBER, A. D., 19 86

Land Title

Mary Parilla Wideman
Commission Expires 12/31/89 Notary Public.

EXHIBIT A

Part of the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 14, Township 19 South, Range 2 West, Shelby County, Alabama Being more particularly described as follows: Commence at the Northeast corner of said Northeast Quarter and run West along the North line of same 435.35 feet to the point of beginning, thence left 92 degrees 01'30" and run South and parallel to the East line of said Quarter-Quarter Section 571.83 feet to a point on a curve of the Northerly Right-of-Way of Shelby County highway No. 14, said curve having a radius of 1199.14 feet, and a central angle of 32 degrees 52'11", thence right 93 degrees 51'12" to the tangent of said point on curve and run Southwesterly along said Right-of-way and the arc of said curve 687.93 feet to the point of tangent, thence continue Southwesterly along tangent of said Right-of-way, 230.05 feet to a point being the southeast corner of Sunny Meadow Subdivision Phase Four, as recorded in Map Book 9, page 45, in the Probate Office of Shelby County, Alabama, thence right 119 degrees 00' and run North along the East line of said Phase Four, Phase Two, (Map Book 8, page 19) and Sunny Meadows Second Sector (Map book 8, page 18) 1537.54 feet, thence right 92 degrees 01' and run East along the South line of said Sunny Meadows, Second Sector, 762.30 feet thence right 87 degrees 49' 21" and run South 676.18 feet, thence left 87 degrees 47' 53" and run East 100.0 feet to the point of beginning.

BOOK 110 PAGE 127

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 14 PM 1:00

Thomas A. [Signature]
JUDGE OF PROBATE

| | |
|------------------|-----------|
| 1. Deed Tax | \$ 200.00 |
| 2. Mtg. Tax | _____ |
| 3. Recording Fee | \$.60 |
| 4. Indexing Fee | 1.00 |
| TOTAL | 206.00 |