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THE STATE OF ALABAMA)
SHELBY COUNTY)

ACCOMODATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, JEFFERSON LAND SERVICES, INC., an Alabama corporation (hereinafter referred to as "Borrower"), is contemporaneously with the execution of this Accomodation Mortgage (hereinafter referred to as "this Accomodation Mortgage" or "this Mortgage") becoming indebted to JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, a federally chartered savings and loan association (hereinafter referred to as "Mortgagee"), in the principal sum of TWO MILLION and NO/100 DOLLARS (\$2,000,000.00) evidenced by one promissory note (the "Note" or "said note") of even date herewith payable to the order of Mortgagee, with interest thereon from date hereof according to the terms of the Note, said principal and interest sums being due and payable in accordance with the terms of said Note; and

WHEREAS, the undersigned, DOUBLE OAKS ASSOCIATES, an Alabama general partnership (hereinafter referred to as "Accomodation Mortgagor" or "Mortgagor") has agreed to execute this Accomodation Mortgage conveying the real and personal property described herein to secure the aforementioned indebtedness of JEFFERSON LAND SERVICES, INC. to JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM; and

WHEREAS, Borrower and Mortgagor, as herein defined, are desirous of securing the prompt payment of said note and the principal and interest provided for therein and any additional indebtedness accruing to Mortgagee on account of any future payments, advances or expenditures made by Mortgagee as hereinafter provided.

This is a FUTURE ADVANCE MORTGAGE and the Two Million and No/100 Dollars (\$2,000,000.00) shall be advanced by the Mortgagee to the Borrower in accordance with a Loan Agreement of even date

Land Title

