

STATE OF ALABAMA)

PARTIAL SATISFACTION OF RECORDED LIEN

Shelby
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand paid the undersigned Rex V. Alexander as Partner of Oak Mountain Properties, III, an Alabama General Partnership does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Robert Riley, a married man and Robert A. Enoch,

a married man

Shelby which said MORTGAGE was recorded in the Office of the Judge of Probate of Jackson County, Alabama, N/A Division, in Book 438 VOLUME

PAGE 629, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto

Robert Riley and Robert A. Enoch

all of the right, title and interest of the undersigned in and to the following described property situated in JEFFERSON COUNTY, ALABAMA, to-wit:

Shelby

See Exhibit "A" attached hereto and incorporated by reference herein describing the released property.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned Rex V. Alexander as General Partner of Oak Mountain Properties, III, an Alabama General Partnership has caused these presents to be executed this 7th day of January, 1987

OAK MOUNTAIN PROPERTIES, III, An Alabama General Partnership

BY:

Rex V. Alexander
Rex V. Alexander, Its General Partner

STATE OF ALABAMA)

JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

whose name/names is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19____

NOTARY PUBLIC

STATE OF ALABAMA)

JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Rex V. Alexander whose name as General Partner of

Oak Mountain Properties III, an Alabama General Partnership, a partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said partnership.

Given under my hand and official seal this 7th day of January, 1987

James Buford III

Shonda C. Bay
NOTARY PUBLIC

EXHIBIT A
LOT 5-B

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land located in the Northeast Quarter of the Southeast Quarter of Section 22, Township 18 South, Range 1 West, and being more particularly described as follows:

Commence at the Northeast Corner of the Northeast Quarter of the Southeast Quarter of said Section 22, said point also being the POINT OF BEGINNING; thence South 02°07'08" East, 568.95 feet to a point; thence South 87°27'45" West, 545.00 feet to a point; thence South 14°36'16" West, 177.90 feet to a point; thence South 87°24'53" West, 299.48 feet to a point, said point being on the beginning of a curve to the left, said curve having a central angle of 11°59'58", a radius of 350.00 feet, an arc of 73.30 feet and a chord which bears South 81°24'53" West for 73.17 feet; thence continue along the arc of said curve for 73.30 feet to a point; thence South 75°24'53" West, 186.50 feet to a point, said point being on the beginning of a curve to the right, said curve having a central angle of 11°59'58", a radius of 450.00 feet, an arc of 94.24 feet and a chord which bears South 81°24'53" West for 94.07 feet; thence continue along the arc of said curve for 94.24 feet to a point; thence South 87°24'53" West, 140.92 feet to a point; thence North 01°59'30" West, 50.00 feet to a point; thence North 87°24'53" East, 140.40 feet to a point, said point being on the beginning of a curve to the left, said curve having a central angle of 11°59'58", a radius of 400.00 feet, an arc of 83.77 feet and a chord which bears North 81°24'53" East for 83.62 feet; thence continue along the arc of said curve for 83.77 feet to a point; thence North 75°24'53" East, 126.50 feet to a point, said point being at the beginning of a curve to the right, said curve having a central angle of 11°59'58", a radius of 400.00 feet, an arc of 83.77 feet, and a chord which bears North 81°24'53" East for 83.62 feet; thence continue along the arc of said curve for 83.77 feet to a point; thence North 87°24'53" East, 250.00 feet to a point; thence North 01°59'30" West, 689.00 feet to a point; thence North 87°25'45" East, 644.55 feet to the POINT OF BEGINNING.

Said parcel containing 414,108 square feet or 9.5 acres, more or less.

Property subject to easements of record.

Surveyor did not conduct a title search and accepts no responsibility for title of land described.

I, Ray Stafford, Jr., do hereby certify that this is a true and correct description of the property described hereon. I further certify that the mathematical closure meets or exceeds the minimum standards as set by the Alabama State Board of Registration for Professional Engineers and Land Surveyors.



Ray Stafford, Jr.
STATE OF ALABAMA
I CERTIFY, Reg. #15451
INSTRUMENT
Sain-South Engineering

1987 JAN 14 PM 12:47

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

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