

## JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 This instrument was prepared by SEND TAX NOTICES TO: / Anthony D. Snable, Attorney 2700 Highway 280 South, Suite 101 1800 10th Avenue North Birmingham, Alabama 35202 (Address) Birmingham, Alabama 35223 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, JEFFERSON COUNTY Twenty Thousand and no/100------DOLLARS That in consideration of\_ to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Clifford A. Taft and wife, Louise B. Taft (herein referred to as grantors) do grant, bargain, sell and convey unto William Lee Bush and wife, Gwen L. Bush (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in\_\_\_\_ County, Alabama to-wit: Shelby A portion of the Northwest Quarter of the Northwest Quarter, Section 16, Township 21 South, Range 3 West, more particularly described as follows: Begin at the Northeast of said Quarter-Quarter and run Westerly along the North side of said OC Quarter-Quarter for 436.35 feet to a point on the East right of way of Shelby County 17, then an angle of 107 deg. 37 min. to the left and run 128.99 feet to a the East right of way of said Road, then turn an angle of 5 deg. 12 min. 30 to the right and run 123.76 feet to a point on the East right of way of said Road, turn an angle of 00 deg. 22 min. to the right and run 123.20 feet to a point on East right of way of said Road, then turn an angle of 3 deg. 29 min. to the right run 221.86 feet to the East right of way of said Road, said point being a concrete right of way marker, then turn an angle of 39 deg. 54 min. 30 sec. to the left and run \$100.0 feet to the point on the North right of way Shelby County Road No. 26, then turn an angle of 45 deg. 8 min. 30 sec. to the left and run 250.04 feet to a point on the North right of way of said Road No. 26, then turn an angle of 87 deg. 31 min. to the left and run 634.4 feet back to the point of beginning. Being situated in Shelby County, Alabama. Subject to: Advalorem taxes for the current tax year, 1987. 2. Easements, restrictions and reservations of record. SEE REVERSE SIDE FOR CONTINUATION ... TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. 12th IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this\_ Januar<u>y</u> day of\_\_ WITNESS: (Seal) (Scal) (Scal) (Seal) Louise B. Taft (Seal) TOTAL STATE OF ALABAMA General Acknowledgment JEFFERSON COUNTY a Notary Public is and for said County, in said State, the undersigned Clifford A. Taft and wife, Louise B. Taft hereby certify that\_\_\_\_ known to me, acknowledged before me \_signed to the foregoing conveyance, and who \_\_are\_ are whose name S they executed the same voluntarily on this day, that, being informed of the contents of the conveyance \_

Janua<u>ry</u>

A.D., 19<u>87</u>

on the day the same bears date.

Given under my hand and official seal this.

\$15,000.00 of the purchase price recited above was paid from mortgage loan executed simultaneously herewith.

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1987 JAN 13 PM 12: 03

1. Deed Tax \$ 500

2. Mtg. Tax

3. Recording Fee 500

4. Indexing Fee 100

TOTAL

109 PAGE 887 **BOS** 

Recording Fee

Deed Tax

This form furnished by

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WARRANTY JOINT TENANTS WITH DEED

RIGHT OF SURVIVORSHIP

JO

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