

This instrument was prepared by:
2119 6th Avenue North
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Forty-nine thousand, three hundred ninety-six & 45/100
(\$49,396.45) Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by Target Construction
Co., Inc. and recorded in Real

Book 086 at page 05, in the Judge of Probate of
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 18, according to the Survey of Earing Downs Fourth Addition,
as recorded in Map B.ok 9, page 179 in the Probate Office of
Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 2nd day of January, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 13 AM 10:21

MORTGAGE CORPORATION OF THE SOUTH

Rec. 250 By Vivian T. Langston
100 Vivian T. Langston
350 Title Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Assistant Vice President of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of January
1987.

Linda Jay Cabler
NOTARY PUBLIC

My commission expires: 1/3/90

Mortg. Corp. of
The South