

766
SEND TAX NOTICE TO:

(Name) Alabama Telco Credit Union
Post Office Box 360287
(Address) Hoover, Al 35236-0287

This instrument was prepared by

(Name) Jeffrey E. Rowell

(Address) Post Office Box 59280
Birmingham, Al 35259

Form 1-1-27 Rev. 1-36

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty Five Thousand and 00/100 (\$25,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

Margie J. Bentley, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Van Bushnell and wife, Pamela Bushnell

(herein referred to as grantees, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:
Commencing at the Northeast corner of the NE 1/4 of the SE 1/4 of Section 34, Township 24 North, Range 15 East; run thence West 670 feet along the North boundary line of said forty to a point; run thence South and parallel to the East line of said forty a distance of 301 feet to a four and one-half inch square to the point of beginning of the lot herein described; run thence South parallel to East line of said forty a distance of .09 feet to a point; run thence South 02 degrees, West a distance of 49 feet in the North boundary line of said forty a distance of 35 feet to the point of beginning.

ALSO an undivided one-seventh (1/7) interest in an to the following described property:

Legal description continued on reverse side

Subject to:

1. Taxes for the current year
2. Easements and restriction of record

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 16th day of December, 1986



(Seal)

(Seal)

(Seal)

Margie J. Bentley
MARGIE J. BENTLEY

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Margie J. Bentley, an unmarried woman whose names ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of December, A. D., 1986

Notary Public.

Commence at the Northwest corner of NE 1/4 of SE 1/4 Section 34, Township 24 North, Range 15 East; thence run North 88 degrees, 12 minutes East along the North boundary line of said Quarter-Quarter section a distance of 605.00 feet to the Northwest corner of Lot No. 1 as per Map of Benson's Camp recorded in Map Book 4, page 28 in the Office of the Judge of Probate of Shelby County, Alabama, run thence South 0.00 degrees, 06 minutes East a distance of 264.00 feet to the point of beginning of the lot herein described; thence continue South 0.00 degrees, 06 minutes, East and run a distance of 6.00 feet to the Southeast corner of Lot No. 5 as per said Map; thence run North 88 degrees, 12 minutes, East along the south side of said Lot 5 a distance of 8.00 feet; thence run north 0.00 degrees, 06 minutes West, a distance of 6.00 feet; thence run south 88 degrees, 12 minutes West a distance of 9.00 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 12 PM 2:39

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$25 ⁰⁰
2. Mtg. Tax	
3. Recording Fee	5 ⁰⁰
4. Indexing Fee	1 ⁰⁰
TOTAL	31 ⁰⁰

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$