

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
Clarence Nickel and wife, Mildred Nickel	083	175	Shelby	Alabama
Mitzi McClammy, an unmarried woman	084	519	Shelby	Alabama
Robert A. Milstead and wife, Carla O. Milstead	088	475	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, as owner of said mortgages has caused these presents to be executed this the 8 day of January, 19 87.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 12 AM 8:57

STATE OF ALABAMA
WALKER COUNTY

Edward A. Davidson, Jr.
JUDGE OF PROBATE

Rec. 250
Ind. 300
5-52

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Assistant Vice President of First Federal Savings and Loan Association of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 8 day of January, 19 87.

Carmen A. Sparks
Notary Public

My commissions expires: _____

My Commission Expires: November 3, 1987

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, Al 35501

First General Service(s) Corporation

P.O. Box 3205
Jasper, Alabama 35502-3205

