CIC # 122546 STATE OF ALABAMA )

SHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns, that certain mortgage executed by
9 10 T W T W 1 T W W W W W W W W W W W W W W
TO THE DESIGNATION OF A 103,300,00
dated the 31st day of July 1986 and filed for 1986 and the Office
record on the day of, 19 in the Office
record on the day of County, Alabama in Volume of the Judge of Probate of together with the debt thereby secured, at Page together with the undersigned in and to the note therein described, and all interest of the undersigned in and to the note therein described, and all interest of the undersigned in and to
at Page together with the debt thereby scource,
the note therein described, and all interest of the undersigned in and the the note therein described, and all interest of the undersigned in and the the note therein described, and all interest of the undersigned in and the there is made
the lands and property conveyed by sura morey-ser
without recourse on the undersigned.
TO HAVE AND TO HOLD unto the said
FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns forever.
IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
ite Appletant Vice
seal to be hereto affixed and attested by Pam Bishop
Secretary Doth of whom are chereums and
authorized, this the <u>lst</u> day of <u>October</u> , 19 <u>86</u> .
(CORPORATE SEAL)
NEW SOUTH FEDERAL SAVINGS BANK
$\bigcap_{A} A \bigcap_{A}$
Via cont & Solar strange
The Secretary BY: Assistant Vice President
Tanz Bishop  Its Assistant Secretary  BY: Massistant President  Its Assistant Vice President
STATE OF ALABAMA ) JEFFERSON COUNTY ) .
a Notary Public for the State of
Johnson
Alabama at Large, hereby certify that  whose names as  Pam Bishop  President and  Assistant  Secretary respectively, of the NEW SOUT  Secretary respectively, of the NEW SOUT  President and  Assistant  Chartered Savings Bank, are signed to
and Pam Bishop Secretary respectively, of the NEW SOUT
President and Assistant Secretary Toops Bank, are signed to FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to
as such officers and with full authority, executed the same
for and as the act of said corporation.
Given under my hand and official seal, this the day of, 19_86.
October
Branda Callier
Notary Public
My commission expires: 11-9-89
$\mathbf{v}^{*}$
Signed and sealed this <u>and</u> day of <u>1986</u> .
STATE OF ALA, SHELEY CO.
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2 1 1987 JAN 12 AM 9: 36 - 35
Collateral Investigation JAN 12 MY 9: 36 250
Calletal France Committee
JUDGE OF PROBME