THIS INSTRUMENT PREPARED BY:

, 5**6**65-

102

STATE OF ALABAMA SS: COUNTY) Shelby

Mary Brown A#232192 AmSouth Mortgage Company, Inc. P. 0.Box 847

Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSOUTH MORIGAGE COMPANY, Inc. hereby grant, bargain, sell, convey, assign and deliver unto Union Bank Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Jeffrey S. Phelps and wife, Cheryl C. Phelps the undersigned, which mortgage is recorded in the office of the Judge of County, Alabama in Book 59 , together with the debt thereby secured and the note therein Probate of Shelby described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

	To have and to note and to be
	To have and to note the undersigned has caused this instrument to be in witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 12th day of 19856
9	December 19856
536	AMSOUTH MORTGAGE COMPANY, INC.
딿	ATTEST:
	By: Jan July By: Jack a Halland Tie Assistant Secretary By: Vice President
-	HER ASSISCANCE SCOPE TO
ĕ	
BOOK	STATE OF ALABAMA.) : SS:
	Jefferson COUNTY)
	I, the undersigned, a Notary Public in and for said County in said State, whose name as
	harahy certily that sack
	Vice President is signed to the foregoing instrument, and
	a belandic opposed acknowledged before me on this arch officer and with
	who is known to me, and instrument, (s)he, as such officer and informed of the contents of said instrument, (s)he, as such officer and informed of the contents of said instrument, (s)he, as such officer and informed of the same voluntarily for and as the act of said full authority, executed the same voluntarily for and as the act of said instrument, (s)he, as such officer and informed of the contents of said instrument, (s)he, as such officer and informed of the contents of said instrument, (s)he, as such officer and informed of the contents of said instrument, (s)he, as such officer and informed of the contents of said instrument, (s)he, as such officer and informed of the contents of said instrument, (s)he, as such officer and informed of the same voluntarily for and as the act of said instrument, (s)he, as such officer and
	FILL ALLTHAMIV. EXCULIVE THE
	AMSAUTH MORTGAGE <u>CUMPANTA AND LAN</u>
	Given under my hand and official seal this 12th day of December
	19856.
	- last Williams
	Notary Public

(Seal)

My Commission expires: ____6/15/88

1987 JAN 12 AM 10: 03

JUDGE LI FRUBATE

an So. Att Co. Inc. -