

STATE OF ALABAMA)

694

SHELBY COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain mortgage executed by Ted C. Thompson and wife Carolyn K. Thompson to Collateral Investment Company in the principal sum of \$ 128,000.00 dated the 7th day of November, 19 86 and filed for record on the day of , 19 in the Office of the Judge of Probate of Shelby County, Alabama in Volume at Page together with the debt thereby secured, the note thereindescribed, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Jerry L. Johnson its Assistant Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop its Assistant Secretary both of whom are thereunto duly authorized, this the 24th day of November, 19 86.

(CORPORATE SEAL)

ATTEST:

NEW SOUTH FEDERAL SAVINGS BANK

Pam Bishop
Its Assistant Secretary

BY:
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Nola Jean Ludolf a Notary Public for the State of Alabama at Large, hereby certify that Jerry L. Johnson and Pam Bishop whose names as Assistant Vice President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of November, 19 86.

Nola Jean Ludolf
Notary Public

For the State of Alabama at Large

My commission expires: 10-29-90

Signed and sealed this 24th day of November, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 12 AM 9:40

Thomas G. Snowdon, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

Collateral