

This instrument was prepared by

630
HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-Six Thousand and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Jerry Rand Hill, Sr., an unmarried man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jack Whitson Kidd

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

That certain lot of land in the Town of Harpersville, Alabama, described as commencing at the Northwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33, Township 19 South, Range 2 East, run thence East 49.3 feet to the Westerly right-of-way line of United States Highway No. 91; run thence South 55 degrees 45 minutes East along the Southwesterly right-of-way of said Highway for a distance of 619 feet to the point of beginning of the lot herein described and conveyed; continue thence South 55 degrees 45 minutes East along said right-of-way line of said Highway for a distance of 155 feet to a point; run thence South 86 degrees 55 minutes West a distance of 187 feet; run thence in a Northeasterly direction a distance of 114 feet, more or less, to the point of beginning.

Grantee's Address:

#4 Deerwood Drive
Shoal Creek, Alabama 35094

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN -9 AM 11:26

Thomas A. Stevenson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 26.00
2. Mig. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 29.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 9th
day of January, 19 87.

(SEAL)

Jerry Rand Hill Sr.
Jerry Rand Hill, Sr.

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority

in said State, hereby certify that

Jerry Rand Hill, Sr., an unmarried man,

a Notary Public in and for said County,

Whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of

January

A.D. 19 87

CONWILL & JUSTICE

William R. Gibson
Notary Public