"his instrument was prepared by

Courtney H. Mason, Jr. (Name)

Cahaba Title. Inc. Highway 31 South at Valleydale Rd., P.O. Box 689

Pelham, Alabama 35124 Phone (205) 988-5600

(Address) Birmingham, AL 35236-0187	Policy Issuing	Agent for urance Company
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIV	OR	
STATE OF ALABAMA Shelby COUNTY  KNOW ALL MEN BY 7	THESE PRESENTS,	
That in consideration of Two hundred fifteen the	ousand & 00/100ths (\$215,00	0.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GI	RANTEES herein, the receipt whereo	f is acknowledged, we,
Harold J. Hall and wife, Sarah S. Hall (herein referred to as grantors) do grant, bargain, sell and convey James O. Marshall and wife, Eleanor M. Marsha		
(herein referred to as GRANTEES) for and during their joint live of them in fee simple, together with every contingent remainder as Shelby	nd right of reversion, the following desc	em, then to the survivor riped real estate situated
See Exhibit "A" for legal description.		
Subject to existing easements, restrictions, se limitations, if any, of record.	t-back lines, rights of way,	•
$\frac{125,000.00}{\text{closed simultaneously herewith.}}$	ice was paid from a mortgage	e loan
Grantees' Address: Rt. 2 Box 820, North River	r Road, Shelby, Alabama 3514	
BOOK 109 PAGE 404		
TO HAVE AND TO HOLD to the said GRANTEES for an then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion.  And I (we) do for myself (ourselves) and for my (our) heirs, e their heirs and assigns, that I am (we are) lawfully seized in fee sunless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the sagainst the lawful claims of all persons.  IN WITNESS WHEREOF, we have hereunto set	executors, and administrators covenant value of said premises; that they are from and convey the same as aforesaid; that same to the said GRANTEES, their h	with the said GRANTEES, ee from all encumbrances I (we) will and my (our) leirs and assigns forever
day of December 19 86		
WITNESS:  (Seal)	Harold J. Hall	Tall (Sea)
Betty Danuls (Seal)	Sarah S. Hall	€-C-' (Sea)
(Seal)		(Sea)
STATE OF AXXAXIAN ) Charlolle County	General Acknowledgment	Westernament V. S
I, the undersigned	, a Notary Public in and for	said County, in said Staf

hereby certify that Harold J. Hall and wife, Sarah S. Hall whose name S. are signed to the foregoing conveyance, and who are known to me, acknowledged before me they executed the same voluntarily on this day, that, being informed of the contents of the conveyance on the day the same bears date. Betty & Daniels

Form ALA-31

Notary Public, State Of Florida At Large My Commission Expires Oct. 29, 1990 Bonner by SM (CI) Insurance Company of Agustian



## Exhibit "A"

Lot No. 34 and Lot No. 35, in Shelby Shores, 1978 Addition, according to map as recorded in Map Book 7, page 88, in the Probate Office of Shelby County, Alabama.

Beginning at a point where the West boundary line of Lot 35, Shelby Shores 1978 Addition (Map Book 7, Page 88) intersects the Northernmost right-of-way line of North River Drive; thence run in a Northerly direction along the said West boundary of Lot 35 a distance of 55.0 feet to a point; thence turn an angle of 120 degrees 47 minutes 31 seconds to the left and run Southwesterly a distance of 149.43 feet to a point; thence turn an angle of 101 degrees 01 minutes 41 seconds to the left and run Southeasterly a distance of 118.76 feet to a point on the Southernmost right-of-way line of North River Drive; thence turn an angle of 180 degrees 00 minutes to the left and run Northerly along said rightof-way line along a curve to the right (concave Southeasterly) having a radius of 66.0 feet and a central angle of 131 degrees 48 minutes 45 seconds an arc distance of 151.84 feet to the point of beginning. Said parcel of land is lying in the SE 1/4 of NE 1/4, Section 12, Township 22 South, Range 1 East. Included in the above description shall be any and all portions of land that lie above the datum plane of 397 feet above mean sea level as established by the USC & G Survey. Excepted from the above description is any and all portions of land that lie below the datum plane of 397 feet above mean sea level as established by the USC & G Survey. Said parcel is also subject to a flood right up to the datum plane of 398 feet above mean sea level.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1987 JAN -9 AN 11: 52

Thomas a Sumber, & JUDGE OF PROBATE

1. Died Tax \$ 90.00
2. Mig. Tax
3. Recording Fee 500

4. Inducing Fee 100
TOTAL 9600