STATE	ÖF	ALABAMA

Shelby	COUNTY
<del> </del>	

## **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, TO	at <u>united compan</u>	iles Financial Co	prporacton
, a corp	poration (the "Assignor	"), for value receive	d to it in hand pald
byUnited Companies Life Insurance	Company	<del> </del>	······································
a corporation (the "Assignee"), does hereby trans			
title and interest in and to that certain mortgage exe			
toUnited Companies Financial Corpo	wation.		
		. <u>.</u>	
dated <u>December 1,</u> , 19 <u>86</u> , and reco	orded in	Book	*
at page, in the Probate Offic	ce of	County,	Alabama, together
with the debt secured thereby and all of the Assi described, with recourse against the Assignor.	gnor's right, title and i	nterest in and to th	e property therein
IN WITNESS WHEREOF, the Assignor has	caused this instrument	to be executed in i	ts name and on its
officer thereunto duly authorized on this5th	day ofDecembe	er 19 <sup>86</sup>	
S		, , , , , , , , , , , , , , , , , , ,	•
<del> </del> '	UNITED COMPANIES	FINANCIAL CORPO	RATION
STATE OF MILL, SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILLED	$\wedge$	(Assignor)	
INSTRUMENT WAS THE PARTY AS A PAR	Donal	Vale	
1987 JAN -8 PH 3: 48	By NOXICE	XIII	
	its <u>Wice Pr</u>	<u>esident</u>	<del></del>
JULIAL OF PROBATE	DOCCO	TOME CHARACTER	
STATE OF Louisiana )	Recording Fe	· 3.50	
East Baton Rouge Expanse Parish	Indax Fce	1.00	
0001111	TOTAL	Jac C	_
L. Susan H. Lapinski		- <b>-</b>	
		a Notary Public in a	nd for said County
n said State, hereby certify thatRoger	Clark	·	, whose name
s Vice President of the United			
a corporation, is signed to the foregoing instrumer day that, being informed of the contents of the inexecuted the same voluntarily for and as the act of	nstrument,he, as		
Given under my hand and official seal this t	he <u>5th</u> day of	December	, 19 <u>86</u>
	. Le		Bank
	Notary Public	)	9
AFFIX NOTARIAL SEALI			
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