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	5.7		III III
ERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Re	oberts & Son, Birmingham
THE STATE OF ALAE	<b>\</b>	No. CX	TERM, 19
		, Clerk of the Circui	t Court for said County
_			<del></del>
in the Circuit Court of said County,	a judgment with a waiver	E., Alabaster, Al. 35007 of exemptions as to personal property	
1	· <del>_</del> _	enty-four &15/100 (\$ 00/100 (\$40.00) N. 20th St., Bham, Al. 352	
is Plaintiff's Attorney of record.  Given under my hand, this3	0th	December Langer	. 19 <mark>86</mark>
I hereby further certify that said // was on the day of	STATE OF ALA SHELBY VSTRUMENT WAS THE  187 JAN -8 PH 6	ED, as shown by record in my office.	, transferred to
سيتعوب	JUDGE OF PROBATE	يم.	, CIGIK.